

# SDMS US EPA REGION V


## COLOR - RESOLUTION - 3

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|   |  |
|---|--|
| <b>SITE NAME</b>  | <b>MATTHIESEN &amp; HEGELER (CARUS CHEMICAL)</b>   |
| <b>DOC ID #</b>   | <b>163444</b>  |
| <b>DOCUMENT VARIATION</b>   | <u>X</u> <b>COLOR</b> OR <u>X</u> <b>RESOLUTION</b>  |
| <b>PRP</b>  | <b>RMD - MATTHIESEN &amp; HEGELER</b>  |
| <b>PHASE</b>  | <b>SAS</b>   |
| <b>OPERABLE UNITS</b>   |  |
| <b>PHASE</b><br>(AR DOCUMENTS ONLY)   | ____ Remedial   ____ Removal   ____ Deletion Docket ____<br>____ Original   ____ Update #   ____ Volume ____ of ____ |
| <b>COMMENT(S)</b><br><br><b>SITE MAPS ; SITE COLORED PHOTOGRAPHS</b><br><br><b>ALSO INCLUDES OVERSIZED MAPS (PARTIALLY SCANNED)</b> |  |

L0998160003-LaSalle Co.  
Carus Chemical company  
ILD 005477666  
SF/HRS



# **CERCLA**

## **Preliminary**

## **Assessment**

## **Report**



**Illinois Environmental  
Protection Agency**  
P.O. Box 19276,  
Springfield, IL 62794-9276

**RECEIVED**

SEP 01 1991

Pre

### Executive Summary

The Carus Chemical Co. was placed on CERCLIS (Comprehensive Environmental Response, Compensation and Liability Information System) in August, 1990 as a result of a request by the Environmental Protection Agency of the State of Illinois. This action was taken as a result of previously documented waste disposal practices of the facility and the many years of operations at the same location.

Carus Chemical Co. is an active facility located at 1500 Eighth Street, LaSalle, Illinois. The site is legally described as being located in the East Half of the Northwest Quarter of Section 14, Township 33 North, Range 1 East of the Third Principal Meridian in LaSalle County, Illinois. The site is bordered by LaSalle Rolling Mills and Zinco on the north, the Little Vermilion River on the east, Sterling Street on the west and Seventh Street on the South.

Carus Chemical Co. was founded in 1912 and began operations at the present location in 1915. Prior to 1915 the land was agricultural. The facility currently has 105 employees and the plant is in operation 7 days a week on a 24 hour basis. The company is involved in the manufacture of potassium permanganate (Carox) and specialty products such as sodium permanganate; Denox (a proprietary chemical); PPC 2, 3, pyridinedicarboxylic acid; Carusorb (a potassium permanganate based catalyst); and chlorides, nitrates and carbonates of cesium. Raw materials that are used at the plant include copper sulfate; sulfuric, nitric and

hydrochloric acids; sodium hydroxide; cesium bearing ore; manganese dioxide; ethylene glycol; sodium carbonate; sodium bicarbonate; aluminum oxide and flocculation polymers.

Currently raw materials at the site are received in bulk quantities and are stored indoors. Finished product is stored in warehouses protected from the weather. The facility obtains all of its water from the city of LaSalle and the sanitary and wastewater streams are handled separately. Sanitary wastes from the office, laboratory, locker facilities and specialty products process water is disposed of by the city of LaSalle sewer system.

Approximately 50,000 to 60,000 gallons per day are discharged into the LaSalle Sanitary Sewer System. Storm water run-off is collected in storage areas 1 and 2 (refer to site map and aerial photo), which are of sufficient volume to provide storage for a 5 inch rain (10 year, 24 hour storm event).

Wastewaters from the manufacture of potassium permanganate are eventually discharged into the Little Vermilion River. This wastewater is generated from periodic boiler blowdowns, compressor coolings, rainfall run-off, pumping of the accumulated stormwater and equipment wash water. Wastewater quantity generated is typically 950,000 gallons per day. Before any wastewater enters the Little Vermilion River it first passes through a monitoring building where the ph and absorbance are checked to ensure that the water does not contain excess turbidity or permanganate. From the monitoring station the water is discharged into the

north end of the south settling and treatment pond, which has a surface area of approximately four acres. The water travels to the southeast portion of this pond and enters an overflow box where it then travels via a pipe into the Little River east of the monitoring building.

Solid wastes from the manufacturing activities are disposed of on a regular basis. They are transported in large capacity dumpsters to a specialized Carus-owned landfill which is used only for Carus products. This has been the practice since the early 1970's when wastes were first disposed of at Carus No. 1, located approximately 3 miles west of Ottawa, Illinois. This site was used until 1986 and was replaced by Carus No. 2, located approximately 1 mile east of Carus No. 1.

Public and private drinking water supplies within a four mile radius of Carus Chemical Co. are supplied from groundwater. The geology of the area consists of Wisconsin glacial till overlying the bedrock. The bedrock consists of fractured Silurian and Ordovician-aged dolomites and the St. Peter sandstone. The nearest documented well from the site is .7 mile south and is one of a cluster of four wells used to supply the city of LaSalle. These wells are from 60 to 70 feet deep and draw from the sand and gravel aquifer. The city of Peru, located adjacent to LaSalle on the west, draws its water from the St. Peter sandstone at depths from 2,591 to 2,764 feet. The approximate population that uses groundwater derived from aquifers in the area around Carus

Chemical Co. is:

| <u>Distance (miles)</u> | <u>Population</u> |
|-------------------------|-------------------|
| 0 to 1/4                | 0                 |
| >1/4 to 1/2             | 0                 |
| >1/2 to 1               | 9,467             |
| >1 to 2                 | 132               |
| >2 to 3                 | 11,208            |
| >3 to 4                 | 5,240             |

Illinois Environmental Protection Agency records do not document the existance of any surface water drinking intakes along the 15-mile surface water route downstream of the site. Almost all drainage from the site flows east and enters the Little Vermilion River. The water then flows south for three quarters of a mile and enters the Illinois River. The water flows in a westerly direction along the remaining 14.25 miles of the surface water pathway. Illinois Department of Conservation records indicate that the nearest State sensitive environment is the DePue Lake Conservation Area, located approximately 13 miles downstream from the site. There are approximately 13.4 miles of total wetland frontage along the 15-mile surface water route.

Land use around Carus Chemical Company is industrial to the north, residential to the west and south, and sparsely populated to the east, with the site being located along the center of the eastern edge of LaSalle. The nearest school is Saint Roch School, located 2,500 feet southwest of the site.

No federal or state endangered species are known to exist within a four mile radius of the site, however sensitive environments within one-half mile of the site consists of approximately 14 acres of wetlands. The total population within a four mile radius of the site is:

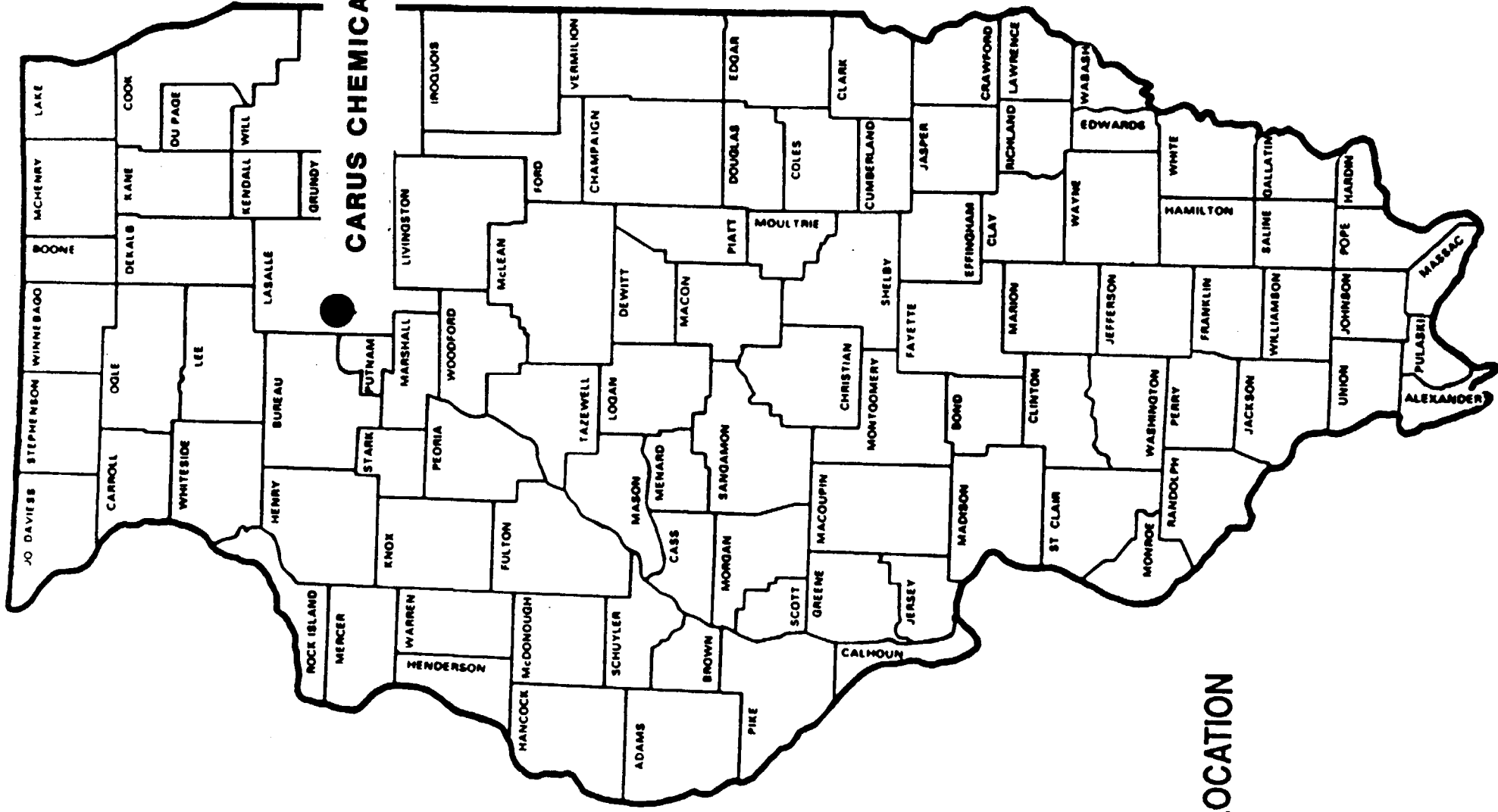
|                  |       |
|------------------|-------|
| on-site          | 105   |
| 0 to 1/4 mile    | 1,035 |
| >1/4 to 1/2 mile | 2,069 |
| >1/2 to 1 mile   | 6,229 |
| >1 to 2 miles    | 6,965 |
| >2 to 3 miles    | 8,212 |
| >3 to 4 miles    | 3,099 |

There has not been any documented air contamination attributable to the Carus Chemical Company site and the plant is required to meet air quality standards as set forth in the various air permits issued to them by the Illinois Environmental Protection Agency. No human health problems have been documented at this facility due to direct exposure to hazardous substances, and this potential is minimized due to access to the site being restricted by fences, guards, 24 hour a day worker presence and natural barriers along the eastern portion of the facility.

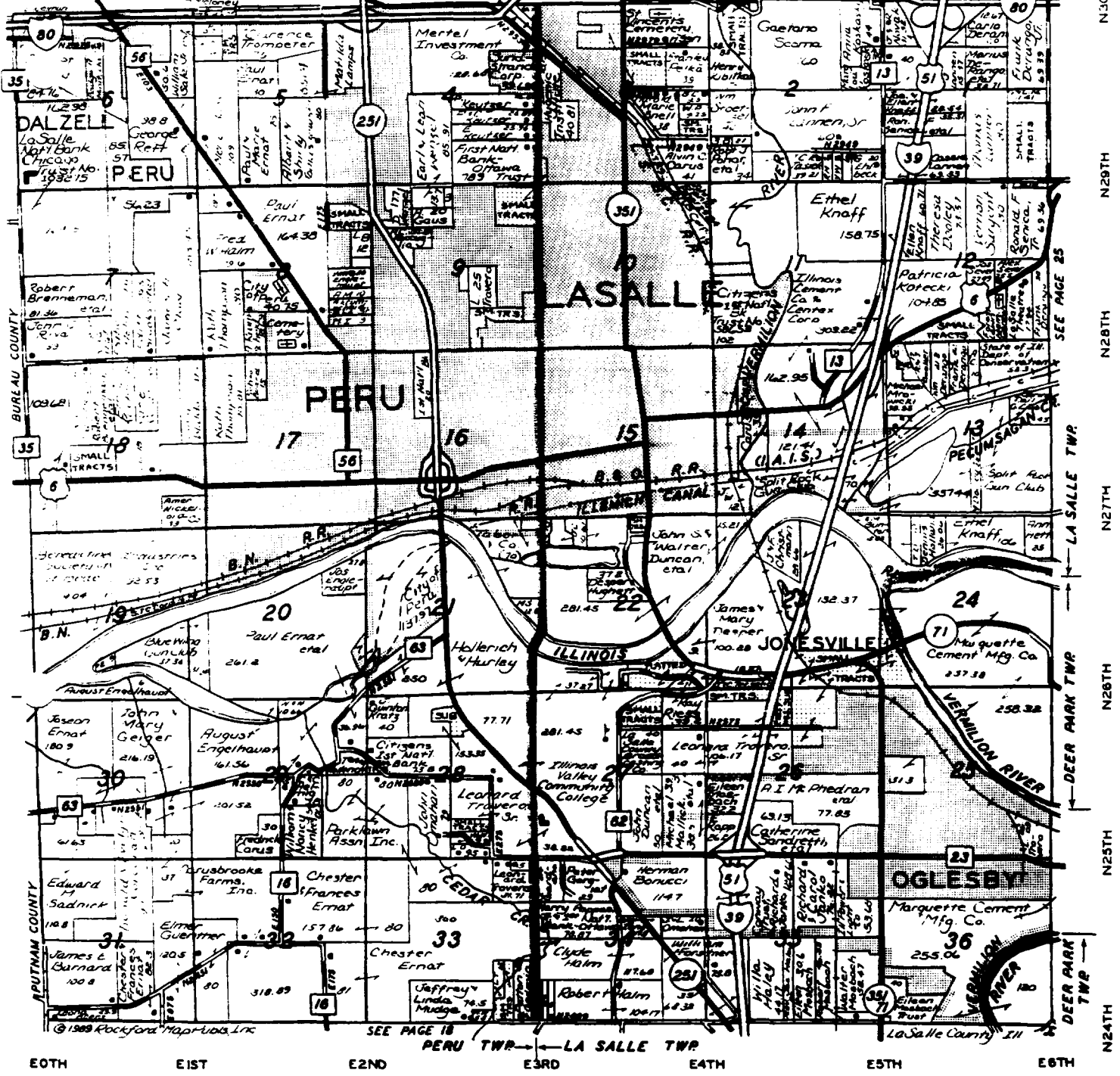
Inspections conducted to date by various regulating bodies have not documented any practices conducted at the facility that have had any adverse effects on the environment. Furthermore, the potential for detrimental

environmental impacts have been lessened by the safety precautions taken at the facility to prevent releases and to contain them should they occur. Given the afore mentioned site conditions, the author assigns a ~~low~~<sup>medium</sup> priority status to this facility and recommends that the United States Environmental Protection Agency schedule a CERCLA Screening Site Inspection as time allows.

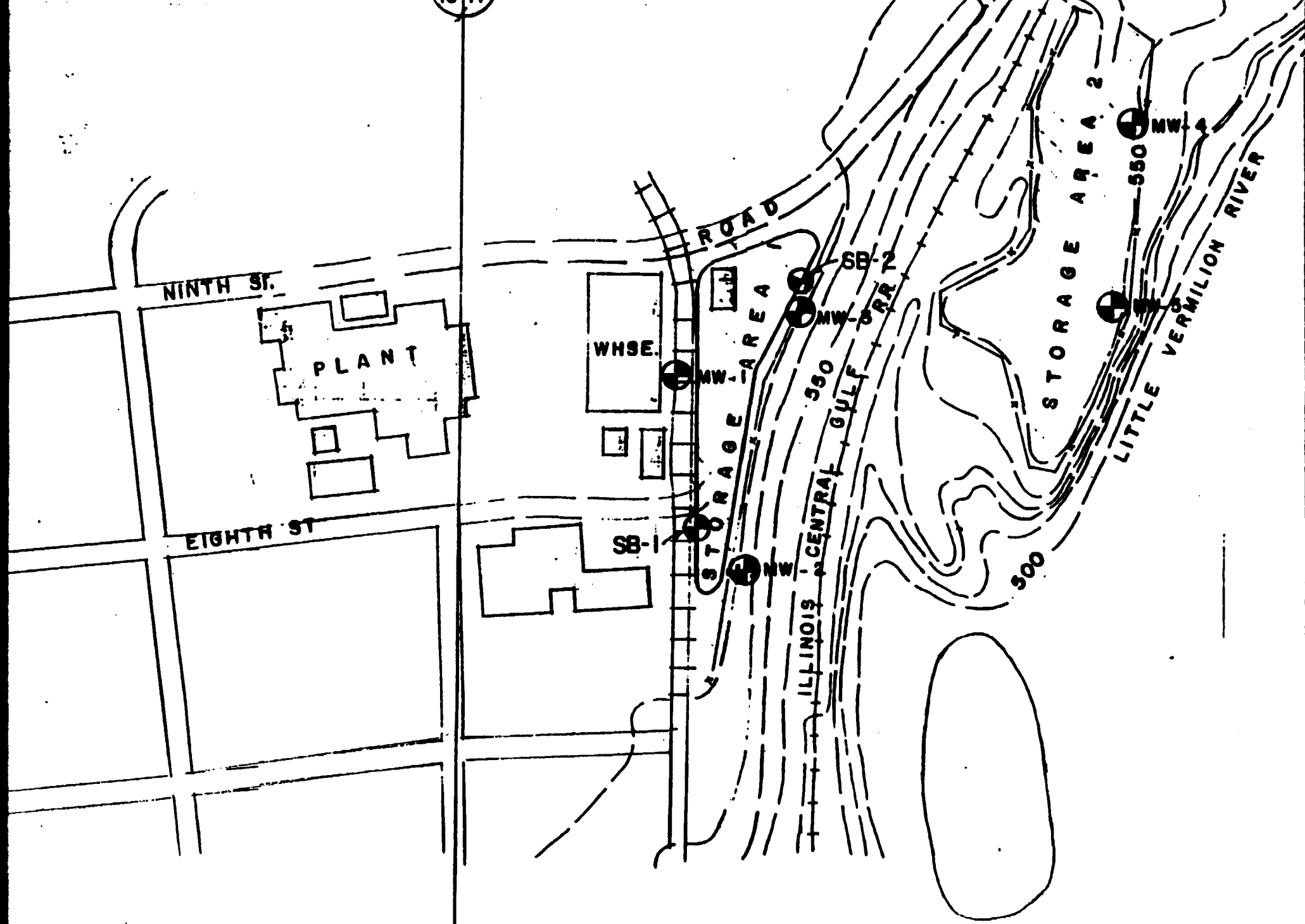




PERU WEST PART LA SALLE NORTHWEST PART DEER PARKT. 33 N-R.1 E.



PLAT MAP



SITE PLAN

SCALE: 1 inch equal 200 feet

LASALLE ROLLING MILLS

RETENTION POND (STORAGE AREA 1)

RETENTION POND (STORAGE AREA 2)

WATER MONITORING STATION

LITTLE VERMILION RIVER

SOUTH SETTLING AND TREATMENT POND

EIGHTH STREET

STERLING STREET

CARUS CHEMICAL COMPANY

AERIAL PHOTO

SCALE: 1 inch equals 200 feet

DATE: MAY 22, 1991

TIME: 10:10 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 1, 2

LOCATION: L 099 816003 - LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

SOUTHEAST AND SOUTH  
ALONG STERLING STREET.

\_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

\_\_\_\_\_  
PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



DATE: MAY 22, 1991

TIME: 10:13 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 3,4

LOCATION: L0998160003-LA SALLE

CARUS CHEMICAL CO

ILD 005477666

COMMENTS: PICTURE TAKEN TOWARD

EAST. CARUS CHEMICAL IS

ON THE RIGHT SIDE OF THE

STREET AND LA SALLE

ROLLING MILLS ON THE LEFT.

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD



DATE: MAY 22, 1991

TIME: 10:13 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 5

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

SOUTHEAST FROM ACROSS

STERLING STREET. PHOTO

OF THE NORTHWEST CORNER

OF THE FACILITY



DATE: MAY 22, 1991

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 6

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

EAST ON SEVENTH STREET.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



DATE: MAY 22, 1991

TIME: 10:40 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 7, 8

LOCATION: L 0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

NORTH AND NORTHEAST.

ENTRANCE TO SITE IS

BY STOP SIGN AT LEFT. PHOTOS

TAKEN AT SOUTHWEST CORNER OF  
STERLING AND SEVENTH STREET-

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD





DATE: MAY 22, 1991

TIME: 11:20 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 9, 10

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

NORTH AND NORTHEAST. PHOTOS

OF RETENTION POND BUILT TO

CATCH ANY RUN-OFF THAT

MAY RESULT FROM UNUSUAL

HEAVY PRECIPITATION.

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD



DATE: MAY 22, 1991

TIME: 11:25 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 11

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

EAST. SHED CONTAINS

MONITORING EQUIPMENT

WHICH CHECKS WATER QUALITY

OF EFFLUENT PUMPED TO POND  
NEAR THE LITTLE VERMILLION RIVER



DATE: MAY 22, 1991

TIME: 11:28 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 12

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

EAST FROM OTHER SIDE OF THE

MONITORING SHED. TERRAIN

DROPS SHARPLY TOWARD THE

VER.



DATE: MAY 22, 1991

TIME: 11:30 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 13, 14

LOCATION: LO998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

NORTH. PHOTO OF POND WHICH

IS STORAGE AREA 2

LOCATED BELOW THE

MONITORING STATION.

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD



DATE: MAY 22, 1991

TIME: 11:35 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 15

LOCATION: L0998160003-LASALLE

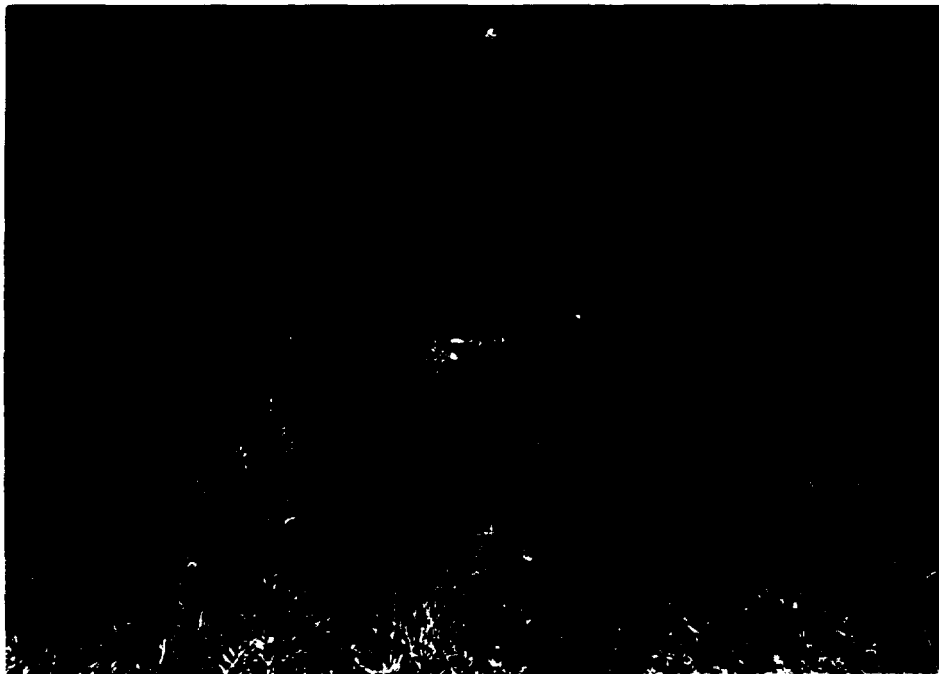
CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

SOUTH. PHOTO OF WHERE

WATER ENTERS POND.



DATE: MAY 22, 1991

TIME: 11:40 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 16

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

WEST. WATER FROM THE

POND ENTERS OVER FLOW

AND TRAVELS THROUGH A

DE INTO THE RIVER.



DATE: MAY 22, 1991

TIME: 11:45 AM

PHOTOGRAPH TAKEN BY:

ROBERT CASPER

PHOTO NUMBER: 17

LOCATION: L0998160003-LASALLE

CARUS CHEMICAL CO.

ILD 005 477 666

COMMENTS: PICTURE TAKEN TOWARD

EAST. LITTLE VERMILION

RIVER IS LOCATED EAST

OF THE POND. THE TERRAIN

DROPS SHARPLY TO THE RIVER.



DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

PHOTOGRAPH TAKEN BY:

PHOTO NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

COMMENTS: PICTURE TAKEN TOWARD

# REFERENCE NUMBER 02

|   |                      |  |                           |  |                         |
|---|----------------------|--|---------------------------|--|-------------------------|
|   |                      | United States Environmental Protection Agency<br>Washington, D.C. 20460            |                           | Form Approved<br>OMB No. 2040-0003<br>Approval Expires 7-31-85                                     |                         |
| <b>NPDES Compliance Inspection Report</b>   |                      |  |                           |  |                         |
| <b>Section A: National Data System Coding</b>   |                      |  |                           |  |                         |
| Transaction Code  |                      | NPDES  |                           | yr/mo/day  |                         |
| 1 <u>N</u>  | 2 <u>5</u>           | 3 <u>I</u> <u>L</u> <u>0</u> <u>0</u> <u>0</u> <u>2</u> <u>6</u> <u>2</u> <u>3</u> | 11                        | 12 <u>9</u> <u>0</u> <u>0</u> <u>5</u> <u>2</u> <u>3</u>   | 17                      |
|   |                      |  |                           | Inspection Type  |                         |
|   |                      |  |                           | 18 <u>C</u>  |                         |
|   |                      |  |                           | Inspector  |                         |
|   |                      |  |                           | 19 <u>S</u>  |                         |
|   |                      |  |                           | Fac Type   |                         |
|   |                      |  |                           | 20 <u>2</u>  |                         |
| Remarks   |                      |  |                           |  |                         |
| 21 <u>M</u> <u>A</u> <u>J</u> <u>O</u> <u>R</u> <u>I</u> <u>N</u> <u>D</u> <u>U</u> <u>S</u> <u>T</u> <u>R</u> <u>Y</u> <u>-</u> <u>I</u> <u>N</u> <u>O</u> <u>R</u> <u>G</u> <u>A</u> <u>N</u> <u>I</u> <u>C</u> <u>I</u> <u>C</u> <u>H</u> <u>E</u> <u>M</u> <u>I</u> <u>C</u> <u>A</u> <u>L</u> <u>S</u> <u>M</u> <u>F</u> <u>G</u> <u>.</u> |                      |  |                           |  |                         |
| Reserved  |                      | Facility Evaluation Rating   |                           | BI   |                         |
| 67  | 69                   | 70   | 71                        | 72   | 73                      |
|   |                      |  |                           | 74   |                         |
|   |                      |  |                           | 75   |                         |
|   |                      |  |                           | 80   |                         |
| <b>Section B: Facility Data</b>   |                      |  |                           |  |                         |
| Name and Location of Facility Inspected<br>Carus Chemical Company<br>1500 Eighth Street<br>LaSalle, IL. 61301<br>LaSalle County   |                      |  |                           | Entry Time <input type="checkbox"/> AM <input type="checkbox"/> PM                                 |                         |
|   |                      |  |                           | Exit Time/Date   |                         |
| Name(s) of On-Site Representative(s)<br>Jack Doyle<br>Horst Adolph  |                      |  |                           | Title(s)<br>Analytical Laboratory Supervisor<br>Manager, Government Relations                      |                         |
| Name, Address or Responsible Official<br>M. Blouke Carus  |                      |  |                           | Title<br>President   |                         |
|   |                      |  |                           | Phone No.<br>815/223-1500  |                         |
|   |                      |  |                           | Contacted<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                   |                         |
| <b>Section C: Areas Evaluated During Inspection</b><br>(S = Satisfactory, M = Marginal, U = Unsatisfactory, N = Not Evaluated)  |                      |  |                           |  |                         |
| S   | Permit               | M  | Flow Measurement          |  | Pretreatment            |
| S   | Records/Reports      | S  | Laboratory                | S  | Compliance Schedules    |
| S   | Facility Site Review | S  | Effluent/Receiving Waters |  | Self-Monitoring Program |
|   |                      |  |                           | Operations & Maintenance<br>Sludge Disposal<br>Other:  |                         |
| <b>Section D: Summary of Findings/Comments (Attach additional sheets if necessary)</b>  |                      |  |                           |  |                         |
| No substantive violations were detected.<br>BMP compliance construction project has been completed and in operation for over 2 years without having had to use it.<br>FE flow measurements are still calculated and not considered truly accurate.<br>See attached report.  |                      |  |                           |  |                         |
| Name(s) and Signature(s) of Inspector(s)<br>Charles Corley  |                      | Agency/Office/Telephone<br>IEPA/ROCKFORD/815-987-7760                              |                           | Date<br>May 23, 1990   |                         |
| Signature of Reviewer<br>   |                      | Agency/Office<br>IEPA/ROCKFORD/815-987-7760  |                           | Date<br>8/20/90  |                         |
| <b>Regulatory Office Use Only</b>   |                      |  |                           |  |                         |
| Action Taken  |                      |  |                           | Date   |                         |
|   |                      |  |                           | Compliance Status<br><input type="checkbox"/> Noncompliance<br><input type="checkbox"/> Compliance |                         |



DATE: May 23, 1990  
TO: DWPC/FOS & RECORDS UNIT  
FROM: Charles E. Corley - Region 1 *CE Corley*  
SUBJECT: Carus Chemical Compliance Evaluation Report  
NPDES Permit #IL00026213

Interviewed Jack Doyle

A visit was made to Carus Chemical Company to observe the current operating conditions and to evaluate compliance with the NPDES permit. The day of the visit was mostly cloudy with temperatures reaching 64° F. The following is a report based in information contained in the Agency files and from the visit.

### INTRODUCTION

Carus Chemical Company is a manufacturer of potassium permanganate (KMnO<sub>4</sub>) and employs approximately 120 people at this facility. There are 16 people in the potassium permanganate production section of the plant and 25 people employed at the Speciality Products plant south of the KMnO<sub>4</sub> production area. Both production facilities operate seven days a week, 24 hours per day. The Carox plant operates 8 hour shifts. Speciality Products, however, operates 12 hour shifts.

The products manufactured at this site consist of Sodium Permanganate (NaMnO<sub>4</sub>); Denox a proprietary chemical; PDC, 2, 3-pyridinedicarboxylic acid; Carusorb, KMnO<sub>4</sub> based catalyst; Carulite, manganese based catalyst; potassium permanganate, KMnO<sub>4</sub>; Cesium compounds with Cl<sup>-</sup>, NO<sub>3</sub><sup>-</sup> and CO<sub>3</sub>.

### SUMMARY

During the past calendar year Carus Chemical Company has had no apparent excursions of their NPDES permit as reported on the monthly discharge monitoring reports. There have been few Agency samples and none of these have indicated effluent excursions from outfall 001.

There are however detailed investigations occurring relative to the character and effect of the pre-treatment waste discharged to the City of LaSalle sewer system. The inquiry concerns the waste products of the manufacturing of PDC from the Specialty Products group.

### FACILITIES EVALUATION

All the major wastewater streams are separated at Carus Chemical. The Speciality Products group sanitary and process waste from the south side of the grounds is separate and diverted to the City of LaSalle sewer system. Sanitary waste from Carox manufacturing area goes to the City of LaSalle sewer system. All storm water from the plant property is directed to the upper lagoon adjacent to the manufacturing process and then to the south lagoon. The processed wastewaters generated in the Carox manufacturing area are separate and are discharged to the south lagoon.

Carus Chemical Company Compliance Evaluation Report

NPDES Permit #IL00026213

May 23, 1990

Page 2

During the visit, the upper lagoon containing storm water was almost completely empty. The new lagoon built in compliance with the Best Management Practice (BMP) pollution control requirements in Section 307(a)(1) and 311 of the Clean Water Act was empty. This lagoon is intended to receive the potentially polluttional runoff from the plant property and manufacturing areas should there be castrophic events such as storm, fire or explosion.

The lower lagoon is a single cell treatment system which receives the process wastewater and incidental cooling and boiler blowdown water from the Carox manufacturing process. This lagoon discharges directly to the Little Vermillion River. During the visit the content was clear and the effluent was slightly brown in coloration but clear and free from debris and settleable solids. Along the edge of the lagoon there were occasionally schools of minnows which attest to the quality of the water contained in it.

#### RECORDS AND REPORTS

Laboratory personnel standarize the automatic monitoring equipment for the wastewater prior to discharge to the south lagoon. This is done on a daily basis and the dates and times of the calibrations are indicated on the chart recorder. An effluent sample is collected but is unrefrigerated. There is an inline pH meter and Brinkman Spectrophotometer which monitors the 525 nanometer wavelength. Percent transmittence is recorded by this meter and an alarm is sounded when transmittence drop below 85%. The process supervisor or foreman is responsible for alarm responses. There is an audio visual alarm which sounds during each alarm event.

Laboratory analyses are performed by Carus Chemical's main laboratory personnel. All equipment, maintenance and standardization is likewise done by the main laboratory personnel. Sample collection is the responsibility of the operation department. Laboratory data is recorded on forms separate and distinct from other analytical records. The monthly data for DMR preparation is submitted to Jim Miller, the plant engineer. He in turn compiles the data, summarizes it and forwards it on the monthly Discharge Monitoring Report to EPA.

#### ATTACHMENTS

Samples were not collected during this visit therefore there are no analytical results to attach. There are attached to this report a copy of the skematic of the water flow of Carus Chemical Company. In addition there is a map locating Carus Chemical Company and the outfall sample points along the Little Vermillion River in LaSalle. Also attached are tabulations of the DMR's and EPA effluent samples. Lab data report and records sheets used by Carus are also attached.

CEC:bp

cc: DWPC/CAS

DWPC/Rockford



NPDES Permit: Effect. 8-9-86 Exp. 5-1-91  
 Limits: Interim EC SL Final  
 Reg. Monitoring: Inflow Effl. Reporting: MDS A  
 Oper./Rep. Mgmt. Title: Supt. Admin.  
 Phone Number: ( )

CARUS CHEMICAL COMPANY  
 1500 Eighth Street  
 LaSalle, IL. 61301

IL0002623

| PARAMETER<br>MONITORING<br>REQ' MNTS<br>INF. EFF. | DATE<br>REC'D<br>PERMIT<br>CONDITIONS<br>F OR | 1     | 2     | 3     | 4     | 5     | 6     | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|-------|-------|-------|-------|-------|-------|---|---|---|----|----|----|
| Flow  | Avg   | 1.402 | 1.384 | 1.370 | 1.390 | 1.398 | 1.265 |   |   |   |    |    |    |
| max daily calc                                    | Max   | 1.705 | 1.468 | 1.454 | 1.487 | 1.491 | 1.357 |   |   |   |    |    |    |
| 6 Min   | 6 Min   | 7.83  | 8.0   | 7.9   | 7.92  | 7.75  | 7.83  |   |   |   |    |    |    |
| 1/wk G units                                      | 9 Max   | 8.20  | 8.23  | 8.14  | 8.09  | 8.11  | 8.09  |   |   |   |    |    |    |
| TSS 1/m   | Av  | .80   |       | 2.6   |       |       |       |   |   |   |    |    |    |
| mg/1 C  | 5 Mx  | .80   | 3.4   | 2.6   | 1.8   | 3     | 4.2   |   |   |   |    |    |    |
| TSS   | 135.6 Av                                      | 9.37  |       | 29.71 | 20.9  | 35    | 44.4  |   |   |   |    |    |    |
| #/day   | 162.3 Mx                                      | 11.41 | 39.3  | 31.53 | 22.3  | 37.3  | 47.63 |   |   |   |    |    |    |
| AMM-N 1/m   | 4.0 Av  | 1.28  |       | 1.62  |       |       |       |   |   |   |    |    |    |
| mg/1 C  | 1.5 Mx  | 1.28  | 1.72  | 1.62  | .10   | 1.09  | .81   |   |   |   |    |    |    |
| Mn 1/w  | Av  | .57   | .52   | .35   | .395  | .26   | .47   |   |   |   |    |    |    |
| mg/1 C  | 1.0 Mx  | .74   | .60   | .48   | .32   | .33   | .90   |   |   |   |    |    |    |
| Mn  | 7.0 Av  | 6.67  | 6.01  | 3.99  | 3.42  | 3.04  | 4.96  |   |   |   |    |    |    |
| #/day   | 10.8 Mx                                       | 8.66  | 6.71  | 5.82  | 3.77  | 3.86  | 9.85  |   |   |   |    |    |    |
| TEMP.   | Av  | 10.3  | 10.3  | 13.2  | 16.5  | 18.8  | 22.8  |   |   |   |    |    |    |
| OF 1/w  | Mx  | 12    | 13    | 18    | 24    | 21    | 24    |   |   |   |    |    |    |
| O&G   | 15 Av   |       | 1.56  | 1.67  |       |       | 8.4   |   |   |   |    |    |    |
| mg/1  | 30 Mx   | 16.71 | 2.27  | 1.67  | .47   | 1.67  | 8.4   |   |   |   |    |    |    |
| O&G   | 135.6 Av                                      |       | 18    | 19.1  | 5.45  | 19.5  | 88.7  |   |   |   |    |    |    |
| #/day   | 329.5 Mx                                      | 238.3 | 26.1  | 20.3  | 5.83  | 20.79 | 95.2  |   |   |   |    |    |    |
| T-plw   | 1   | 0     | 0     | 0     | 0     | .062  | .036  |   |   |   |    |    |    |
| mgcl when   | 1   |       |       |       |       | .104  | .042  |   |   |   |    |    |    |
| disch   | 1   |       |       |       |       | .47   | .34   |   |   |   |    |    |    |
| Manganese   | 2.0 Mx  |       |       |       |       | .66   | .41   |   |   |   |    |    |    |
| mg/l daily  | Av  | 0     | 0     | 0     | 0     | 0     | 0     |   |   |   |    |    |    |
| Flow  | Mx  |       |       |       |       |       |       |   |   |   |    |    |    |
| mgcl when   | Av  |       |       |       |       |       |       |   |   |   |    |    |    |
| disch   | 2.0 Mx  |       |       |       |       |       |       |   |   |   |    |    |    |
| Mn mg/l   | Av  |       |       |       |       |       |       |   |   |   |    |    |    |
| daily conc.                                       | 2.0 Mx  |       |       |       |       |       |       |   |   |   |    |    |    |
| Inspections & Effluent Samples                    |   |       |       |       |       |       |       |   |   |   |    |    |    |
| Letters & Reply                                   |   |       |       |       |       |       |       |   |   |   |    |    |    |
| Form 2/7 & Other Enforcement                      |   |       |       |       |       |       |       |   |   |   |    |    |    |
| Misc.   |   |       |       |       |       |       |       |   |   |   |    |    |    |

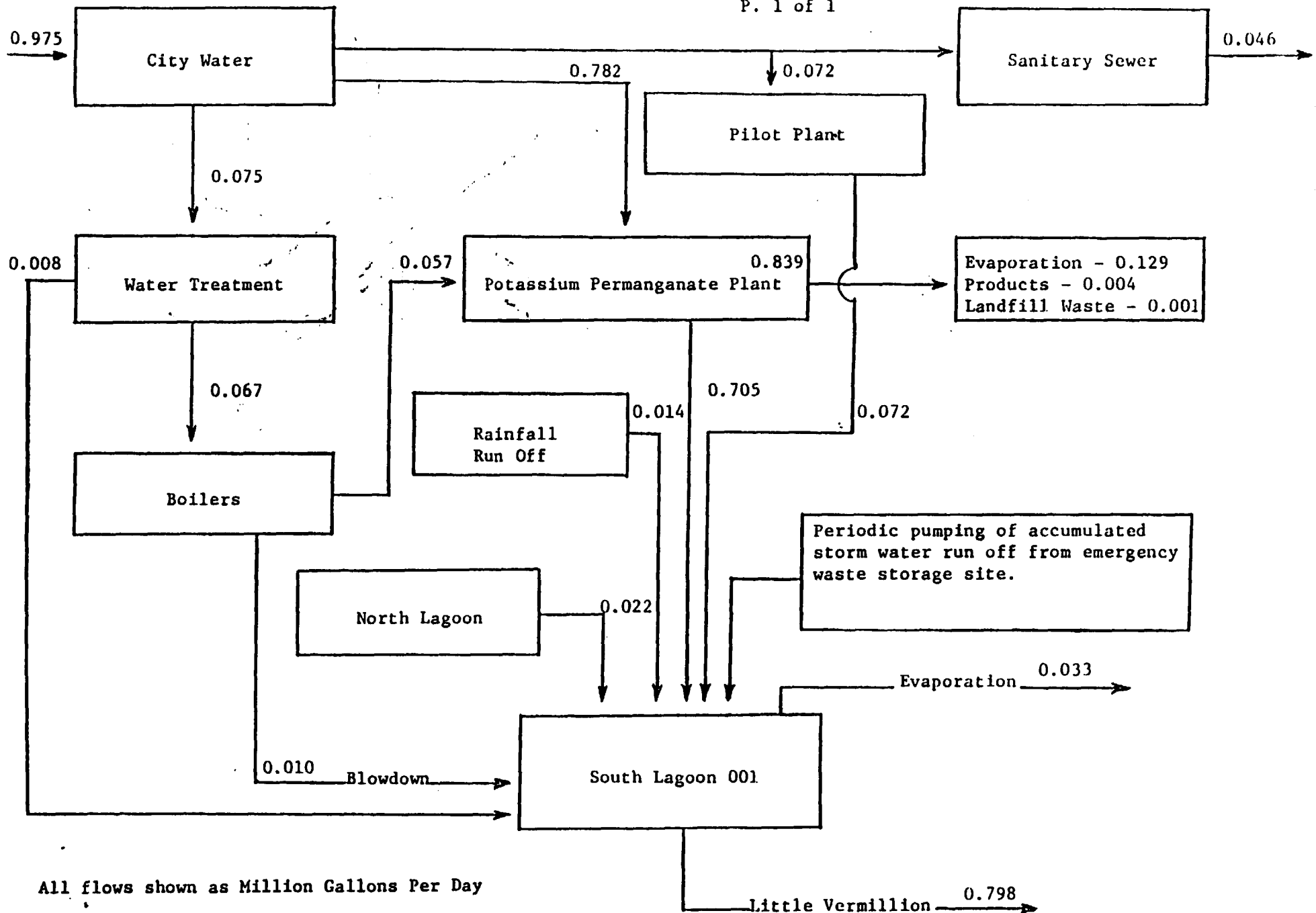
## (

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81

Schematic of Water Flow  
 Carus Chemical Co.  
 LaSalle, LaSalle, IL.

P. 1 of 1



All flows shown as Million Gallons Per Day

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



M + H ZINC

10.18.82

ST  
DEPARTMENT OF  
GEOLO

07'30"

323000m E

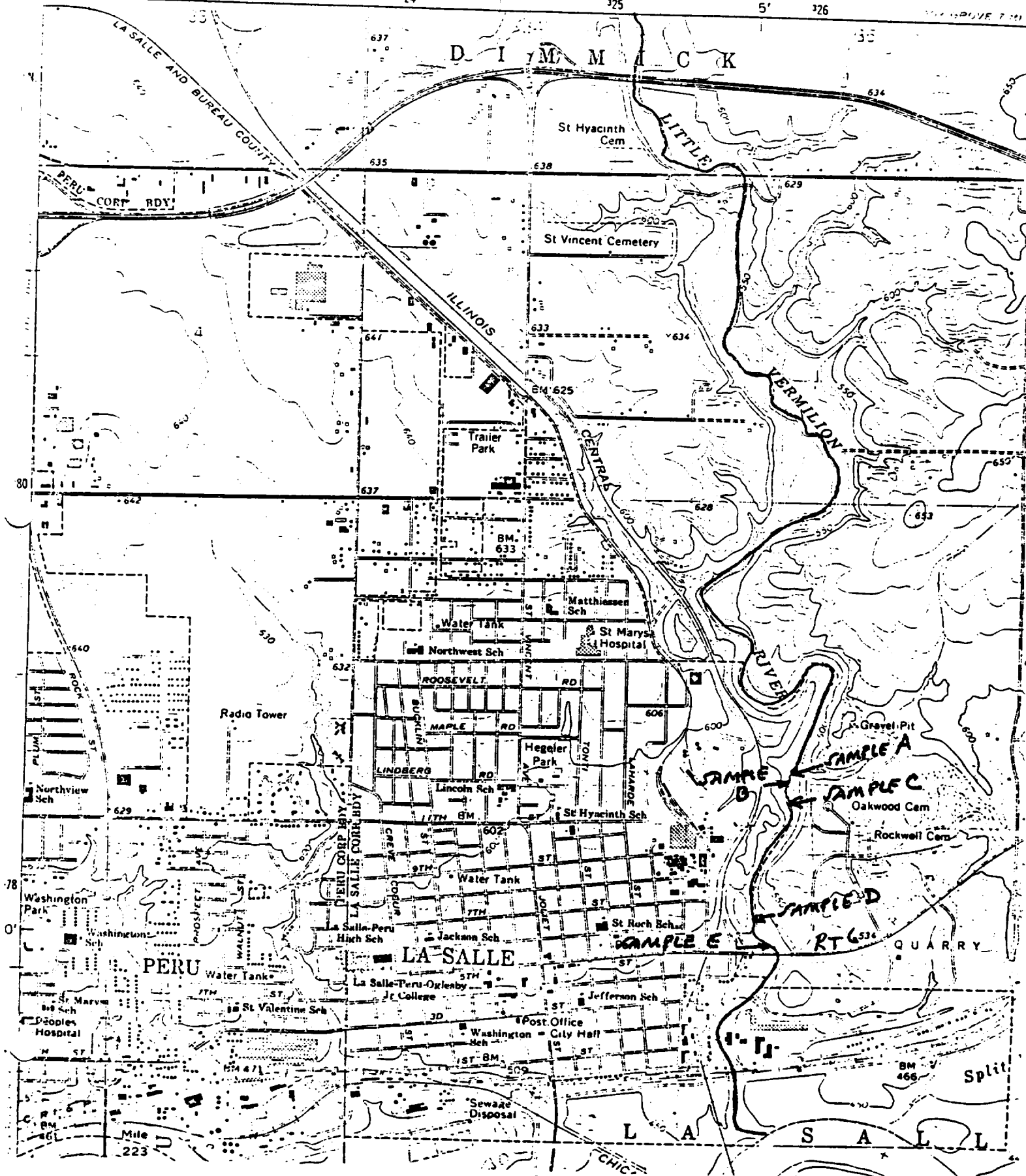
324

325

5'

326

1:50,000 (Scale)



## ANALYTICAL LABORATORY REPORT

15-May-90

10:28 AM

CC: H. ADOLF  
J. MILLER  
E. MEYER  
B. BABOWSKI

TO: W. MOSHAGE

FROM:

RE: DISCHARGE 001 - COMPOSITE FOR STATE REPORT

24 HR COMPOSITE COLLECTED FROM----- 10-May-90

TO----- 11-May-90

SAMPLE COMPOSITE:

AUTO SAMPLER

24 SAMPLES IN COMPOSITE

10:20 TIME OF FIRST SAMPLE

1 HOUR INTERVALS

NPDES DISCHARGE  
LIMITS 001

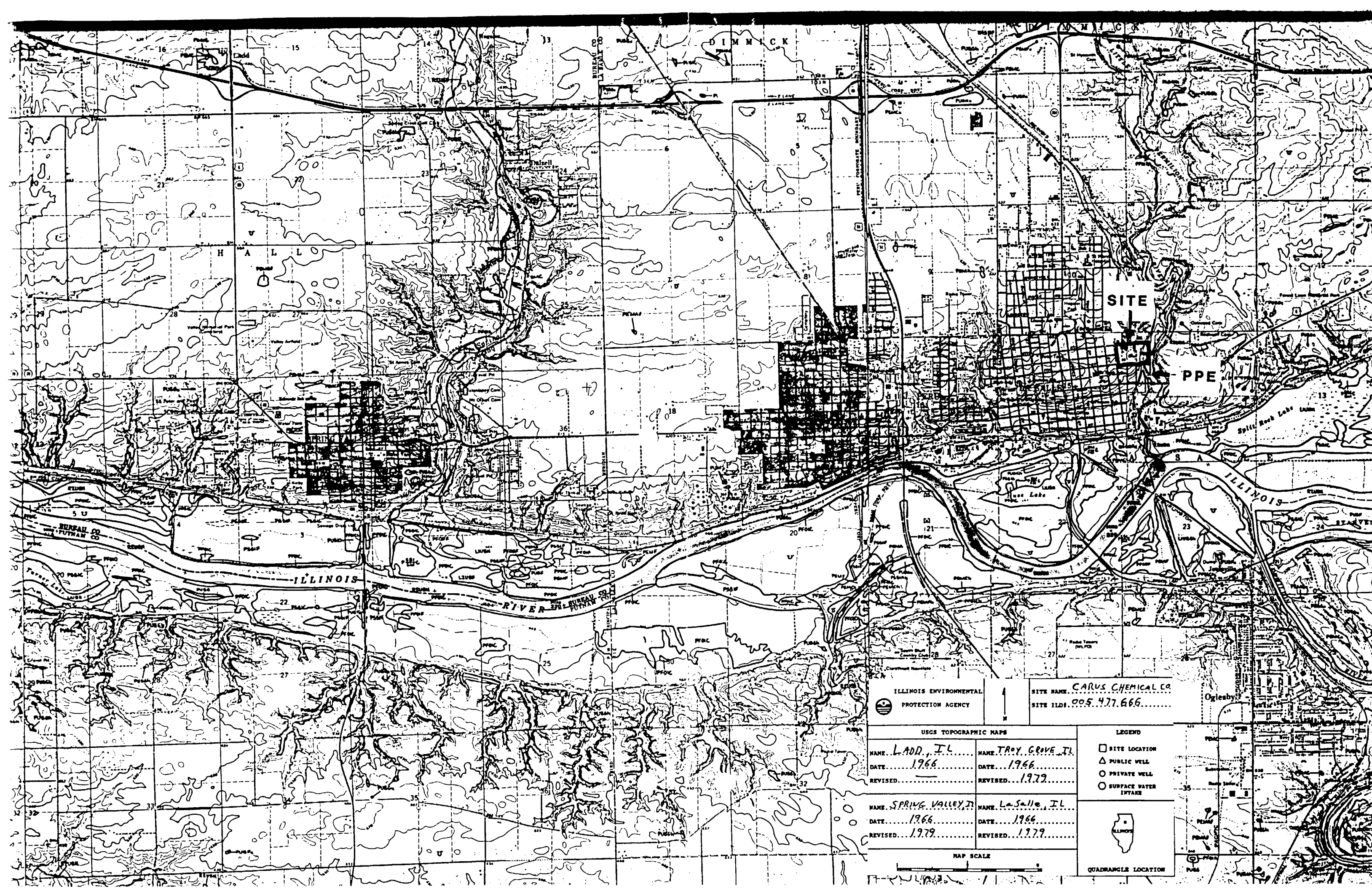
## DISCHARGE 001

## CITY WATER

|                  |           |               |               |
|------------------|-----------|---------------|---------------|
| pH.              | 6.0 - 9.0 | 8.11 @19.7 °C | 7.07 @19.8 °C |
| TOTAL SUS SOLIDS | ≤ 15.0    | NA            | NA            |
| TOTAL Mn         | ≤ 1.0     | 0.33          | 0.32          |
| OIL-FATS-GREASE  | ≤ 30.0    | NA            | NA            |
| AMMONIUM         | ≤ 1.5     | NA            | NA            |
| TEMPERATURE °C   |           | 16            | 16            |
| COLOR            |           | COLORLESS     |               |

## COMMENTS:

ALL RESULTS AND LIMITS ARE IN mg/L UNLESS OTHERWISE SHOWN, ALL METHODS  
PER EPA-600/4-79-020, "METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTE"  
LIMITS SHOWN FOR DISCHARGE 001 ARE PER PERMIT #IL0002623  
EFFECTIVE 8 AUGUST 84 TO 1 MAY 1991



ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY

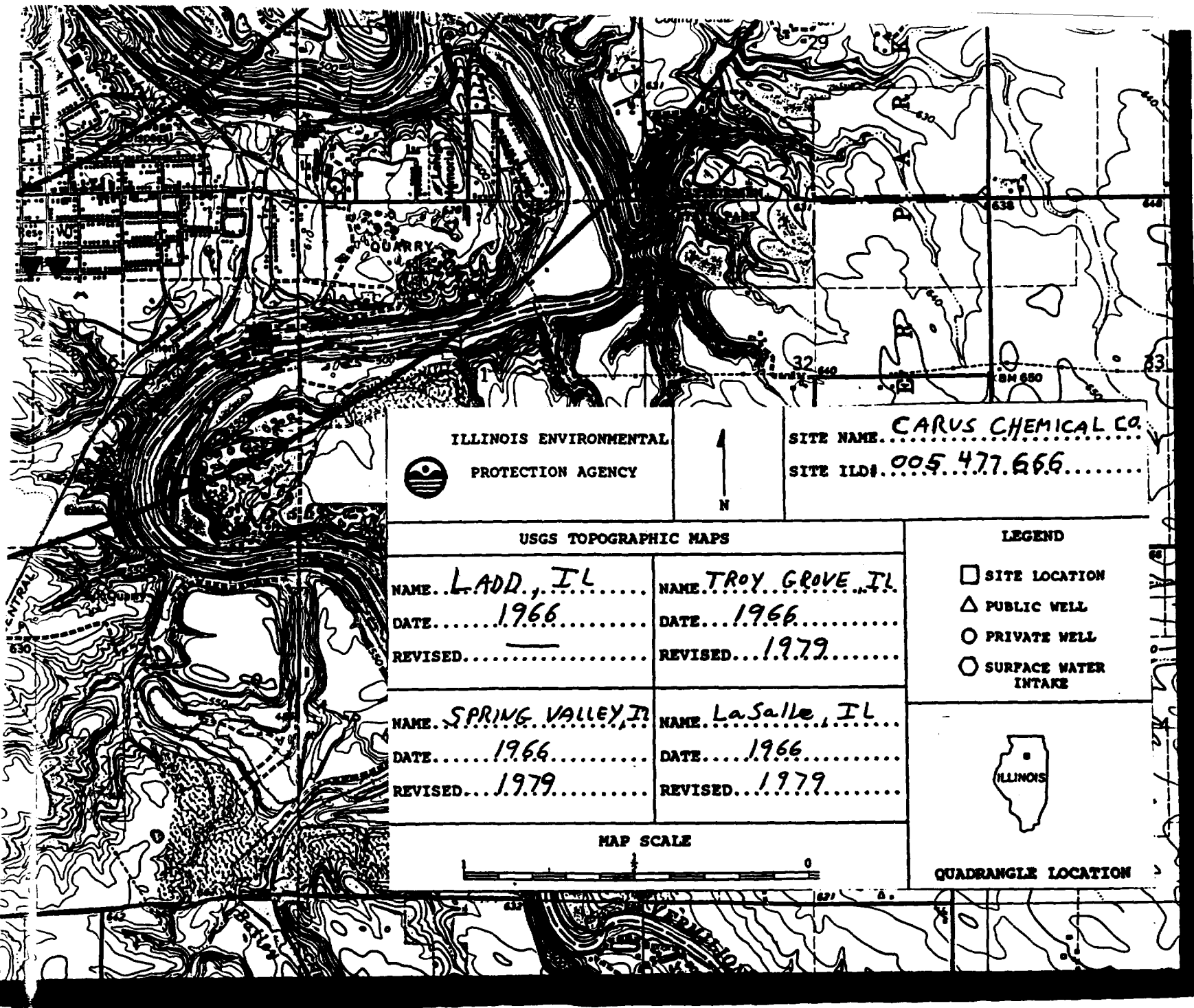
SITE NAME: CARUS CHEMICAL CO.  
SITE ID: 005 477.666



| USGS TOPOGRAPHIC MAPS   |                      |
|-------------------------|----------------------|
| NAME: LADD, IL          | NAME: TROY GROVE, IL |
| DATE: 1966              | DATE: 1966           |
| REVISED: 1979           | REVISED: 1979        |
| NAME: SPRING VALLEY, IL | NAME: LaSalle, IL    |
| DATE: 1966              | DATE: 1966           |
| REVISED: 1979           | REVISED: 1979        |

- LEGEND
- SITE LOCATION
  - △ PUBLIC WELL
  - PRIVATE WELL
  - SURFACE WATER INTAKE



MAP SCALE  
0 1 2 3 4 5 6 7 8 9 10




|   |  |  |
|---|--|--|
|  <b>ILLINOIS ENVIRONMENTAL<br/>PROTECTION AGENCY</b> | <br>N | <b>SITE NAME</b> .....CARUS CHEMICAL CO. |
|   |  | <b>SITE ILS#</b> .....005 477.666.....   |

| USGS TOPOGRAPHIC MAPS                |                                   |
|--------------------------------------|-----------------------------------|
| <b>NAME</b> ..LADD, IL.....          | <b>NAME</b> ..TROY GROVE, IL..... |
| <b>DATE</b> .....1966.....           | <b>DATE</b> .....1966.....        |
| <b>REVISED</b> .....—.....           | <b>REVISED</b> .....1979.....     |
| <b>NAME</b> ..SPRING VALLEY, IL..... | <b>NAME</b> ..LaSalle, IL.....    |
| <b>DATE</b> .....1966.....           | <b>DATE</b> .....1966.....        |
| <b>REVISED</b> .....1979.....        | <b>REVISED</b> .....1979.....     |

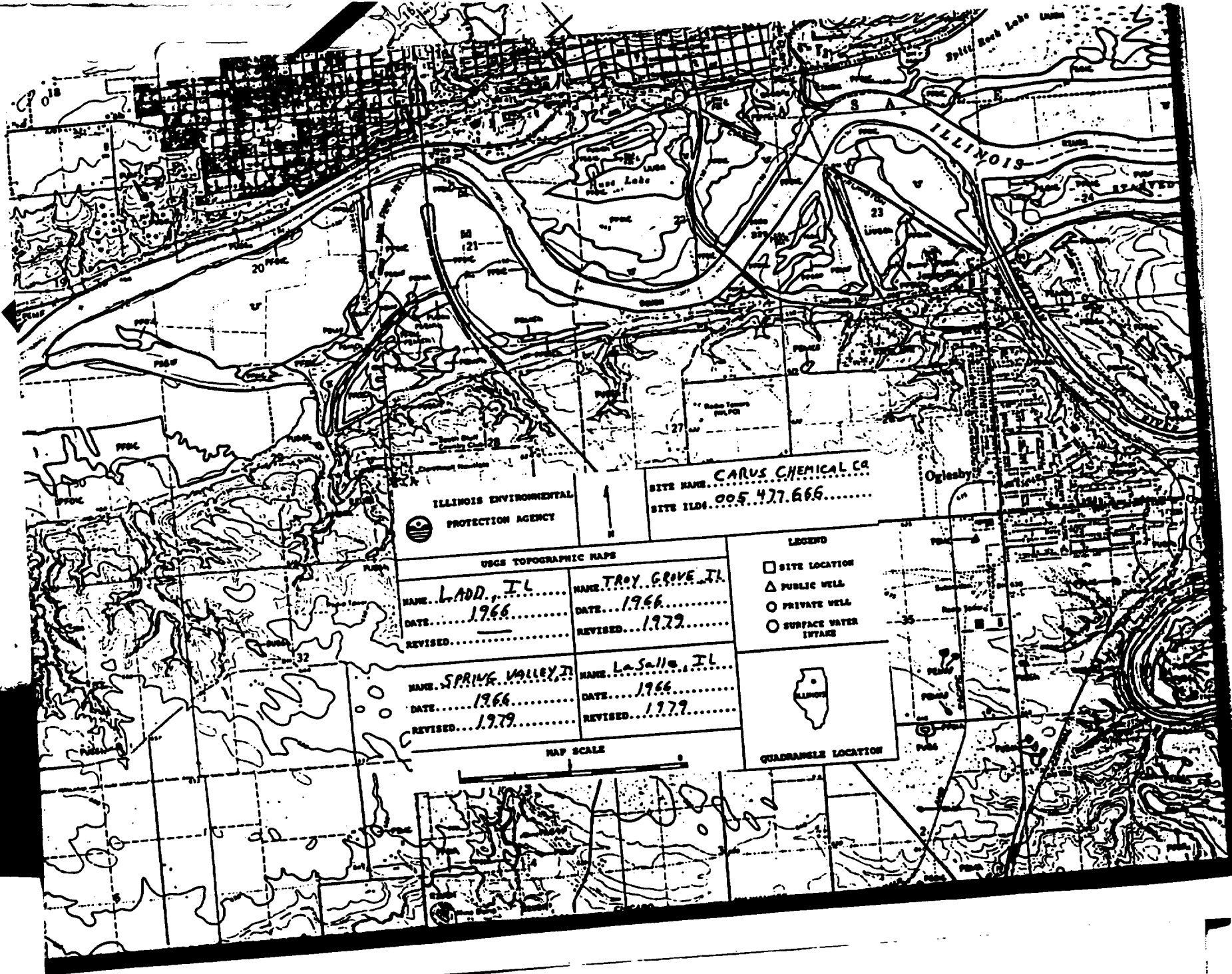
|   |
|---|
| <b>LEGEND</b>                                 |
| <input type="checkbox"/> SITE LOCATION        |
| <input type="checkbox"/> PUBLIC WELL          |
| <input type="checkbox"/> PRIVATE WELL         |
| <input type="checkbox"/> SURFACE WATER INTAKE |

|  |
|--|
| <b>MAP SCALE</b>   |
|  |

|   |
|---|
| <br>ILLINOIS |
| <b>QUADRANGLE LOCATION</b>  |

this MAP is partially scanned





ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY

SITE NAME: CARUS CHEMICAL CO.  
SITE ID#: 005 477.666.....

USGS TOPOGRAPHIC MAPS

|                         |                      |
|-------------------------|----------------------|
| NAME: LADD, IL          | NAME: TROY GROVE, IL |
| DATE: 1966              | DATE: 1966           |
| REVISED: 1979           | REVISED: 1979        |
| NAME: SPRING VALLEY, IL | NAME: LaSalle, IL    |
| DATE: 1966              | DATE: 1966           |
| REVISED: 1979           | REVISED: 1979        |

LEGEND

- ☐ SITE LOCATION
- ☐ PUBLIC WELL
- ☐ PRIVATE WELL
- ☐ SURFACE WATER INTAKE

QUADRANGLE LOCATION

A small map of Illinois with a box indicating the location of the quadrangle in the central part of the state.

MAP SCALE

A scale bar with markings for 0, 1, 2, and 3 miles, and 0, 1, 2, and 3 feet.

THIS MAP IS PARTIALLY SCANNED



4-MILE RADIUS MAP

SCALE: 1 inch equals 200 feet

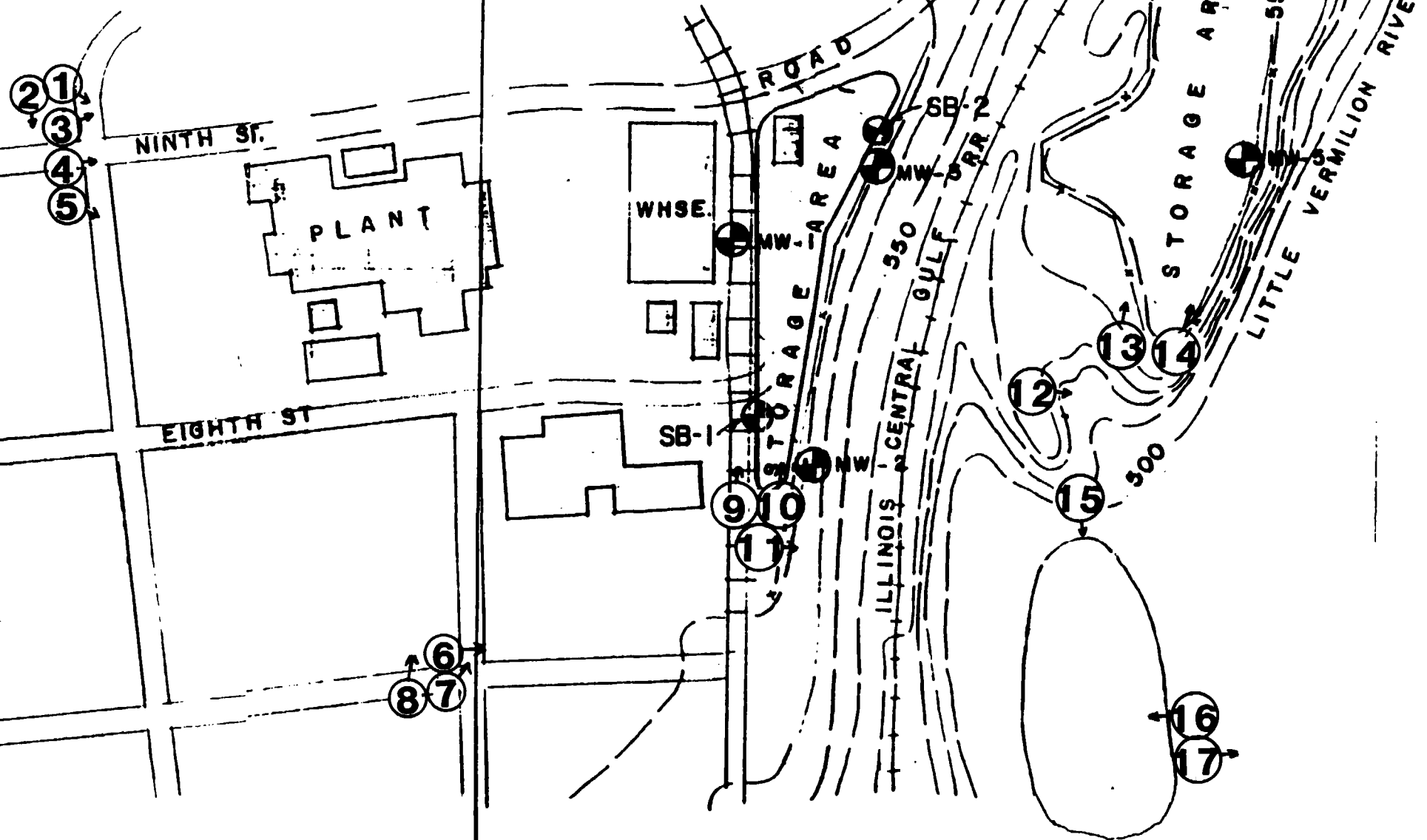


PHOTO LOCATION MAP



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

D1 STATE D2 SITE NUMBER  
ILD 005477666

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 ☐ A GROUNDWATER CONTAMINATION 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED 26,047 04 NARRATIVE DESCRIPTION

ALL PEOPLE WHO LIVE WITHIN A FOUR MILE RADIUS OF THE SITE  
USE GROUNDWATER FOR DRINKING.

01 ☐ B SURFACE WATER CONTAMINATION 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED 0 04 NARRATIVE DESCRIPTION

NO SURFACE WATER INTAKES WITHIN 15 MILES DOWNSTREAM OF THE  
SITE.

01 ☐ C CONTAMINATION OF AIR 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED 27,714 04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED

01 ☐ D FIRE/EXPLOSIVE CONDITIONS 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED

01 ☐ E DIRECT CONTACT 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

SITE IS SURROUNDED BY FENCES AND PATROLLED BY GUARDS.

01 ☐ F CONTAMINATION OF SOIL 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 AREA POTENTIALLY AFFECTED \_\_\_\_\_ (Acres) 04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED

01 ☐ G DRINKING WATER CONTAMINATION 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED 26,047 04 NARRATIVE DESCRIPTION

ALL DRINKING WATER IS OBTAINED FROM WELLS.

01 ☐ H WORKER EXPOSURE/INJURY 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 WORKERS POTENTIALLY AFFECTED 105 04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED

01 ☐ I POPULATION EXPOSURE/INJURY 02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER  
ILD 005477666

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☐ J. DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED.

01 ☐ K. DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION (Include number of specimens)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED

01 ☐ L. CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED

01 ☐ M. UNSTABLE CONTAINMENT OF WASTES  
(Leak, runoff, standing liquids, floating drums)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

NONE DOCUMENTED OR OBSERVED

01 ☐ N. DAMAGE TO OFFSITE PROPERTY  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

NONE DOCUMENTED OR OBSERVED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

NONE KNOWN

III. TOTAL POPULATION POTENTIALLY AFFECTED: 27,714

IV. COMMENTS

V. SOURCES OF INFORMATION (List specific references, e. g., state files, sample analysis, reports)

IEPA LAND DIVISION FILES

ILL. DEPARTMENT OF CONSERVATION

IEPA WATER FILES

IEPA AIR FILES



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE 02 SITE NUMBER  
IL D 005477666

II. SITE NAME AND LOCATION

|   |                |   |                      |                       |                       |
|---|----------------|---|----------------------|-----------------------|-----------------------|
| 01 SITE NAME (Legal, common, or descriptive name of site)<br>CARUS CHEMICAL COMPANY |                | 02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER<br>1500 EIGHTH STREET |                      |                       |                       |
| 03 CITY<br>La Salle   | 04 STATE<br>IL | 05 ZIP CODE<br>61301  | 06 COUNTY<br>LaSalle | 07 COUNTY CODE<br>099 | 08 CONG DIST<br>IL-14 |
| 09 COORDINATES<br>LATITUDE<br>41 20 05.0<br>LONGITUDE<br>89 05 00.0                 |                |   |                      |                       |                       |

10 DIRECTIONS TO SITE (Starting from nearest public road)  
TAKE RT 51 TO LaSalle EXIT. GO WEST ON RT 6 TO LaSalle AND  
TURN NORTH AT STERLING STREET. GO THREE BLOCKS TO EIGHTH STREET  
AND TURN RIGHT. ENTRANCE TO SITE IS STRAIGHT AHEAD.

III. RESPONSIBLE PARTIES

|   |                |  |                                      |  |  |
|---|----------------|--|--------------------------------------|--|--|
| 01 OWNER (if known)<br>CARUS CHEMICAL COMPANY   |                | 02 STREET (Business, mailing, residential)<br>1500 EIGHTH STREET |                                      |  |  |
| 03 CITY<br>La Salle                             | 04 STATE<br>IL | 05 ZIP CODE<br>61301   | 06 TELEPHONE NUMBER<br>1815 223-1500 |  |  |
| 07 OPERATOR (if known and different from owner) |                | 08 STREET (Business, mailing, residential)                       |                                      |  |  |
| 09 CITY   | 10 STATE       | 11 ZIP CODE  | 12 TELEPHONE NUMBER<br>( )           |  |  |

13 TYPE OF OWNERSHIP (Check one)

☒ A. PRIVATE ☐ B. FEDERAL: \_\_\_\_\_ (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL  
☐ F. OTHER: \_\_\_\_\_ (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check if this applies)

☐ A. RCRA 3001 DATE RECEIVED: \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ B. UNCONTROLLED WASTE SITE (RCRA 103 a) DATE RECEIVED: \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

|  |  |   |  |
|--|--|---|--|
| 01 ON SITE INSPECTION<br><input checked="" type="checkbox"/> YES DATE 5/23/91<br><input type="checkbox"/> NO |  | BY (Check all that apply)<br><input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input checked="" type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR<br><input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) |  |
| CONTRACTOR NAME(S): _____  |  |   |  |

02 SITE STATUS (Check one)

☒ A. ACTIVE ☐ B. INACTIVE ☐ C. UNKNOWN

03 YEARS OF OPERATION

1915 | PRESENT  
BEGINNING YEAR ENDING YEAR ☐ UNKNOWN

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

INORGANIC SUBSTANCES: POTASSIUM PERMANGALATE, HYDROCHLORIC AND  
SULFURIC ACIDS - COPPER SULFATE, CERIUM AND CESIUM COMPOUNDS,  
SODIUM HYDROXIDE

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

GROUNDWATER (POPULATION/ENVIRONMENT) SOIL EXPOSURE (EMPLOYEES)  
SURFACE WATER (ENVIRONMENT)  
AIR (POPULATION/ENVIRONMENT)

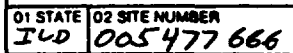
V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Inspections)

☐ A. HIGH (inspection required promptly) ☒ B. MEDIUM (inspection required) ☐ C. LOW (inspect on time available basis) ☐ D. NONE (no further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

|  |  |   |                             |                                      |                                      |
|--|--|---|-----------------------------|--------------------------------------|--------------------------------------|
| 01 CONTACT<br>HORST R. ADOLF                             |  | 02 OF (Agency/Organization)<br>CARUS CHEMICAL CO. |                             | 03 TELEPHONE NUMBER<br>1815 224-6827 |                                      |
| 04 PERSON RESPONSIBLE FOR ASSESSMENT<br>ROBERT L. CASPER |  | 05 AGENCY<br>IEPA                                 | 06 ORGANIZATION<br>LPC/RPMS | 07 TELEPHONE NUMBER<br>1217 782-6760 | 08 DATE<br>5/25/91<br>MONTH DAY YEAR |



I HIGHLY VOLATILE  
 J EXPLOSIVE  
 K REACTIVE  
 L INCOMPATIBLE  
 M NOT APPLICABLE

## EPA FORM 2070-12 (7-81)

15-MILE SURFACE WATER MAP

# Supporting Documentation



## Supporting Documents

### Table of Contents

| <u>Reference Number</u> | <u>Documentation</u>  |
|-------------------------|---|
| 1                       | Illinois Department of Public Health well construction reports/ Geological Water Survey well records.   |
| 2                       | IEPA Site Reconnaissance and Site Representative Interview of May 22, 1991 with Ronald W. Swietek and Horst R. Adolph.  |
| 3                       | FIA Flood Hazard Boundary Map, March 19, 1976. U.S. Department of Housing and Urban Development, for the City of LaSalle, Ill.  |
| 4                       | Illinois Department of Conservation. Review of Sensitive Environment Locations letter of June 12, 1991.   |
| 5                       | Letter from Walter A Moshage, Manufacturing Director of Carus Chemical Co., to Jack Adams, IEPA, concerning incident of April 4, 1984 involving accidental discharge of permanganate into the Little Vermilion River. |
| 6                       | Copy of City of LaSalle General Wastewater Discharge Permit Application from Carus Chemical Co.   |
| 7                       | U.S. EPA NPDES Compliance Inspection Report of May, 23, 1990 for Carus Chemical Co.   |

Wh. Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH  
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug     . Bored     . Hole Diam. 5 in. Depth 159 ft.  
Curb material     . Buried Slab: Yes      No       
b. Driven     . Drive Pipe Diam.      in. Depth      ft.  
c. Drilled X. Finished in Drift     . In Rock X.  
Tubular X. Gravel Packed     .  
d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| Puddled |            |          |
| Clay    | 0          | 68       |
|         |            |          |

2. Distance to Nearest:

Building      Ft. Seepage Tile Field       
Cess Pool      Sewer (non Cast iron)       
Privy      Sewer (Cast iron)       
Septic Tank      Barnyard       
Leaching Pit      Manure Pile     

3. Well furnishes water for human consumption? Yes X No     

4. Date well completed February 7, 1983

5. Permanent Pump Installed? Yes      Date      No X

Manufacturer      Type      Location       
Capacity      gpm. Depth of Setting      Ft.

6. Well Top Sealed? Yes      No      Type     

7. Pitless Adapter Installed? Yes      No     

Manufacturer      Model Number       
How attached to casing?     

8. Well Disinfected? Yes X No     

9. Pump and Equipment Disinfected? Yes X No     

10. Pressure Tank Size      gal. Type       
Location     

11. Water Sample Submitted? Yes      No     

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner FOREST LAWN CEMETARY Well No. 2648M  
Address LaSalle, IL

Driller S. Dean Albrecht License No. 102-120

11. Permit No. 106063 Date January 20, 1983

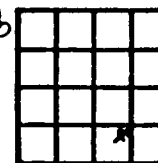
12. Water from rock 13. County LaSalle

at depth 120 to 159 ft. Sec. 12.3b

14. Screen: Diam.      in. Twp. 33N

Length:      ft. Slot      Rge. 1E

Elev.     



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | Steel           | 0          | 68       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
N E S W SE

16. Size Hole below casing: 5 in. (cemetary)  
17. Static level 60 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level      ft. when pumping at 25  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| clay                          | 1         | 1               |
| sandstone St. Pete            | 11        | 12              |
| tan limestone                 | 43        | 55              |
| gray limestone                | 65        | 120             |
| gray limestone w/cracks       | 40        | 160             |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE 2/23/83  
apa

Write Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 118 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒ Finished in Drift ☐ In Rock ☒  
Tubular ☒ Gravel Packed ☐  
d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| Puddled |            |          |
| Clay    | 0          | 53       |
|         |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed June 30, 1982

5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐

Manufacturer Standard Type subm Location in well  
Capacity 20 gpm. Depth of Setting 80 Ft.

6. Well Top Sealed? Yes ☒ No ☐ Type ☐

7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer Snappy Model Number ☐  
How attached to casing? ☐

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☒ No ☐

10. Pressure Tank Size ☐ gal. Type 250 well-x-trol  
Location in basement

11. Water Sample Submitted? Yes ☐ No ☐

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner William Katecki Well No. 2599M

Address LaSalle, Illinois

Driller S. Dean Albrecht License No. 102-120

11. Permit No. 103802 Date June 17, 1982

12. Water from rock 13. County LaSalle

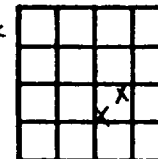
Formation rock

at depth 80 to 118 ft. Sec. 12 4c

14. Screen: Diam. ☐ in. Twp. 33N

Length: ☐ ft. Slot ☐ Rge. 1E

Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | PVC             | 0          | 53       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
SW NW SE

16. Size Hole below casing: 5 in.

17. Static level ☐ ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level ☐ ft. when pumping at 20  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| top soil                      | 3         | 3               |
| yellow clay                   | 3         | 6               |
| sand stone                    | 34        | 40              |
| limestone shale               | 5         | 45              |
| limestone                     | 20        | 65              |
| limestone, shale, sandstone   | 15        | 80              |
| limestone                     | 38        | 118             |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE 8/6/82

*ape*

W Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 150 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND)          | FROM (Ft.) | TO (Ft.) |
|-----------------|------------|----------|
| Puddled<br>Clay | 0          | 88       |
|                 |            |          |

### 2. Distance to Nearest:

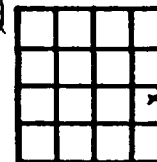
Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐  
4. Date well completed May 27  
5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐  
Manufacturer Red Jacket Type Sumb Location In Well  
Capacity 1/2 gpm. Depth of Setting 105 Ft.  
6. Well Top Sealed? Yes ☒ No ☐ Type ☐  
7. Pitless Adapter Installed? Yes ☐ No ☒  
Manufacturer ☐ Model Number ☐  
How attached to casing? ☐  
8. Well Disinfected? Yes ☒ No ☐  
9. Pump and Equipment Disinfected? Yes ☐ No ☐  
10. Pressure Tank Size ☐ gal. Type ☐  
Location ☐  
11. Water Sample Submitted? Yes ☐ No ☐

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner LaSalle Drive In Well No. 2420  
Address P.O. Box 465 LaSalle, IL  
Driller S. Dean Albrecht License No. 102-120  
11. Permit No. 93984 Date May 21, 1980  
12. Water from Limestone 13. County LaSalle  
at depth 10 to 150 ft. Sec. 12  
14. Screen: Diam. ☐ in. Twp. 33N  
Length: ☐ ft. Slot ☐ Rge. 1E  
Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | Steel           | 0          | 88       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
NE NE SE

16. Size Hole below casing: 5 in. (Commercial operation)  
17. Static level 50 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level 120 ft. when pumping at 20  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF<br>BOTTOM |
|-------------------------------|-----------|--------------------|
| Top Soil                      | 5         | 5                  |
| Clay                          | 5         | 10                 |
| Limestone w/streaks of Shale  | 140       | 150                |
|                               |           |                    |
|                               |           |                    |
|                               |           |                    |
|                               |           |                    |
|                               |           |                    |
|                               |           |                    |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE June 20, 1980  
apa

White Cover  
Ill. Dept. of Public Health  
Yellow Cover - Well Contractor  
Blue Cover - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REGISTERED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 610, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1/67

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug \_\_\_\_\_ Bored \_\_\_\_\_ Hole Diam. \_\_\_\_\_ in. Depth \_\_\_\_\_ ft.  
Curb material \_\_\_\_\_ Buried Slab: Yes \_\_\_\_\_ No \_\_\_\_\_
- b. Driven \_\_\_\_\_ Drive Pipe Diam. 6 in. Depth 177 ft.
- c. Drilled X Finished in Drift \_\_\_\_\_ In Rock 325.  
Tubular \_\_\_\_\_ Gravel Packed \_\_\_\_\_
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building 100 Ft. Seepage Tile Field \_\_\_\_\_  
Cess Pool \_\_\_\_\_ Sewer (non Cast iron) \_\_\_\_\_  
Privy \_\_\_\_\_ Sewer (Cast iron) \_\_\_\_\_  
Septic Tank 150 Barnyard \_\_\_\_\_  
Leaching Pit 200 Manure Pile \_\_\_\_\_

### 3. Is water from this well to be used for human consumption?

Yes X No \_\_\_\_\_

### 4. Date well completed 5-5-68

5. Permanent Pump Installed? Yes \_\_\_\_\_ No X  
Manufacturer \_\_\_\_\_ Type \_\_\_\_\_  
Capacity \_\_\_\_\_ gpm. Depth of setting \_\_\_\_\_ ft.

6. Well Top Sealed? Yes \_\_\_\_\_ No \_\_\_\_\_

7. Pitless Adaptor Installed? Yes \_\_\_\_\_ No \_\_\_\_\_

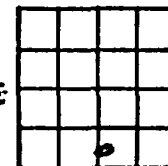
8. Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

9. Water Sample Submitted? Yes \_\_\_\_\_ No X

REMARKS: 6" PIPE WAS DRIVEN FROM SURFACE WELL IN TO BED ROCK THE SMALL ANNULAR SPACE WAS FILLED WITH BENTONITE AND CUTTINGS

## GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. 4728 Year 1968
11. Property owner CLEM JASIEK Well No. 1  
Address TWP 33 N. 24. S. 11 E. 111  
Driller CHAS. F. WOODRUFF CO. License No. 99-409
12. Water from SAND STONE 13. County LA SALLE  
Formation  
at depth 285 to 325 ft. Sec. 2  
14. Screen: Diam. \_\_\_\_\_ in. Twp. 33 N  
Length: \_\_\_\_\_ ft. Slot \_\_\_\_\_ Rng. 1 - 2 E  
Elev. \_\_\_\_\_



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight     | From (Ft.) | To (Ft.)   |
|-------------|---------------------|------------|------------|
| <u>6</u>    | <u>T.C. BLK 19#</u> | <u>0</u>   | <u>177</u> |
| <u>5</u>    | <u>P.E. 11 15#</u>  | <u>159</u> | <u>235</u> |
|             | <u>PERFORATED</u>   |            |            |

SHOW  
LOCATION IN  
SECTION PLAT  
500 N 2000 W  
7  
SE 1/4 NE

16. Size Hole below casing: 5 in.
17. Static level 95 ft. below casing top which is 1 ft.  
above ground level. Pumping level 105 ft. when pumping at 20  
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH       | THICKNESS   | DEPTH OF BOTTOM |
|-------------------------------------|-------------|-----------------|
| <u>CLAY</u>                         | <u>5</u>    | <u>5</u>        |
| <u>SHALE</u>                        | <u>10.5</u> | <u>170</u>      |
| <u>SHALE &amp; LIME SHELLS THIN</u> | <u>60</u>   | <u>170</u>      |
| <u>COAL</u>                         | <u>5</u>    | <u>175</u>      |
| <u>SAND ROCK</u>                    | <u>30</u>   | <u>205</u>      |
| <u>LIME</u>                         | <u>25</u>   | <u>230</u>      |
| <u>CLAY</u>                         | <u>5</u>    | <u>235</u>      |
| <u>LIME</u>                         | <u>50</u>   | <u>285</u>      |
| <u>SAND STONE</u>                   | <u>40</u>   | <u>325</u>      |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED W. J. Norton DATE 5-18-68

White -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Aug. Bored. Hole Diam. 5 in. Depth 105 ft.  
Curb material. Buried Slab: Yes No
- b. Driven. Drive Pipe Diam. 5 in. Depth 40 ft.
- c. Drilled X. Finished in Drift. In Rock X.  
Tubular. Gravel Packed.
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building 35 Ft. Seepage Tile Field 75'  
Cess Pool. Sewer (non Cast iron)  
Privy. Sewer (Cast iron)  
Septic Tank 50' Barnyard  
Leaching Pit. Manure Pile

### 3. Is water from this well to be used for human consumption?

Yes X No

### 4. Date well completed 11-26-78

### 5. Permanent Pump Installed? Yes No X

Manufacturer. Type  
Capacity gpm. Depth of setting ft.

### 6. Well Top Sealed? Yes X No

### 7. Pitless Adaptor Installed? Yes No X

### 8. Well Disinfected? Yes X No

### 9. Water Sample Submitted? Yes No X

REMARKS:

IDPH 4.005  
10-77  
KNI

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Tri-County Well + Pump Well No. 1  
Address Rt. 1, La Salle, Ill.  
Driller Charles Fyke License No. 23
11. Permit No. 82006 Date 11-16-78
12. Water from St. Peter Sand Formation  
at depth 36 to 105 ft. Sec. 11.26  
13. County La Salle
14. Screen: Diam. in. Twp. 33N  
Length: ft. Slot. Rge. 1E  
Elev.

|   |  |  |   |
|---|--|--|---|
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| X |  |  | X |

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight        | From (Ft.) | To (Ft.)  |
|-------------|------------------------|------------|-----------|
| <u>5</u>    | <u>Schedule 40 PVC</u> | <u>0</u>   | <u>40</u> |
|             | <u>1120-NSF 2.8711</u> |            |           |
|             |                        |            |           |

SHOW  
LOCATION IN  
SECTION PLAT  
NW 56 SE

16. Size Hole below casing: 5 in.
17. Static level 40 ft. below casing top which is +1 ft.  
above ground level. Pumping level 45 ft. when pumping at 10  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Clay</u>                   | <u>10</u> | <u>10</u>       |
| <u>Limestone</u>              | <u>26</u> | <u>36</u>       |
| <u>St Peter Sand</u>          | <u>69</u> | <u>105</u>      |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles Fyke DATE 1-16-80

White Copy Ill. Dep. Public Health  
 Yellow Copy - Well Contractor  
 Blue Copy Well Owner

FILL IN ALL PERTINENT INFORMATION RECORDED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 611, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1/67

# ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

## 1. Type of Well

- a. Dug \_\_\_\_ Bored \_\_\_\_ Hole Diam. \_\_\_\_ in. Depth \_\_\_\_ ft.  
 Curb material \_\_\_\_ Buried Slab: Yes \_\_\_\_ No \_\_\_\_
- b. Driven \_\_\_\_ Drive Pipe Diam. \_\_\_\_ in. Depth \_\_\_\_ ft.
- c. Drilled ☒ Finished in Drift ☒ In Rock \_\_\_\_  
 Tubular ☒ Gravel Packed \_\_\_\_
- d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| puddled | 0          | 48       |
|         |            |          |
|         |            |          |

## 2. Distance to Nearest:

Building 50 Ft. Seepage Tile Field 75  
 Cess Pool none Sewer (non Cast iron) 50  
 Privy none Sewer (Cast iron) 15  
 Septic Tank 50 Barnyard XXXXXX 60  
 Leaching Pit none Manure Pile none

## 3. Is water from this well to be used for human consumption?

Yes ☒ No \_\_\_\_

4. Date well completed April 22, 1969

5. Permanent Pump Installed? Yes ☒ No \_\_\_\_  
 Manufacturer Red Jacket Type Submersible  
 Capacity 1/3 gpm. Depth of setting 42 ft.

6. Well Top Sealed? Yes \_\_\_\_ No ☒

7. Pitless Adaptor Installed? Yes ☒ No \_\_\_\_

8. Well Disinfected? Yes ☒ No \_\_\_\_

9. Water Sample Submitted? Yes \_\_\_\_ No ☒

REMARKS:

## GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. 7571 ~~NP5925~~ Year 1969  
 11. Property owner Geo. Blakely, Jr. Well No. 1009  
 Address 1902 Plain St. Peru, Illinois  
 Driller S. Dean Albrecht License No. 92-350  
 12. Water from Shale 13. County LaSalle  
 at depth 47 to 110 ft. Sec. 6  
 14. Screen: Diam. 5 in. Twp. 33N  
 Length: \_\_\_\_ ft. Slot \_\_\_\_ Rng. 1E  
 Elev. \_\_\_\_

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | galv            | 0          | 48       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
75'S 40'E  
NW/4 SW SW

16. Size Hole below casing: 5 in.  
 17. Static level 20 ft. below casing top which is 1 1/2 ft.  
 above ground level. Pumping level 110 ft. when pumping at 1/3  
 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH             | THICKNESS | DEPTH OF BOTTOM |
|---|-----------|-----------------|
| yellow clay                               | 11        | 11              |
| gray clay                                 | 4         | 15              |
| gravel                                    | 2         | 18              |
| gray clay                                 | 2         | 20              |
| dry sand                                  | 1         | 21              |
| gray clay                                 | 12        | 33              |
| dry sand                                  | 2         | 35              |
| clay                                      | 1         | 36              |
| dry gravel                                | 1         | 37              |
| clay                                      | 7         | 44              |
| gray shale                                | 18        | 62              |
| soft gray shale                           | 13        | 75              |
| red shale                                 | 32        | 110             |
| (CONTINUE ON SEPARATE SHEET IF NECESSARY) |           |                 |

SIGNED S. Dean Albrecht DATE May 23, 1969  
C.H.

White Co.  
Ill. Dep. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION. REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 400 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐
- b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.
- c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐ Shale
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Shale  |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐

Cess Pool ☐ Sewer (non Cast iron) ☐

Privy ☐ Sewer (Cast iron) ☐

Septic Tank 75 Barnyard ☐

Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☐ No ☐

4. Date well completed 7/1/73 - Dry Hole

5. Permanent Pump Installed? Yes ☐ Date ☐ No ☐

Manufacturer ☐ Type ☐ Location ☐

Capacity ☐ gpm. Depth of Setting ☐ Ft.

6. Well Top Sealed? Yes ☐ No ☐ Type ☐

7. Pitless Adapter Installed? Yes ☐ No ☐

Manufacturer ☐ Model Number ☐

How attached to casing? ☐

8. Well Disinfected? Yes ☐ No ☐

9. Pump and Equipment Disinfected? Yes ☐ No ☐

10. Pressure Tank Size ☐ gal. Type ☐

Location ☐

11. Water Sample Submitted? Yes ☐ No ☐

REMARKS: Dry Hole

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner John Desombrowski Well No. ☐

Address 2705 St. Vincents Avenue - LaSalle, Illinois

Driller L & K Well Drilling License No. 102-231

11. Permit No. 75202 Date 6/22/73

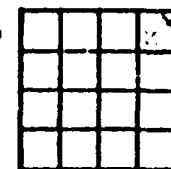
12. Water from Shale 13. County LaSalle

at depth 160 to 400 ft. Sec. 316

14. Screen: Diam. ☐ in. Twp. 32N

Length: ☐ ft. Slot ☐ Rge. 1E

Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)   |
|-------------|-----------------|------------|------------|
| <u>5</u>    | <u>Elastic</u>  | <u>0</u>   | <u>162</u> |
|             |                 |            |            |
|             |                 |            |            |

SHOW  
LOCATION IN  
SECTION PLAT  
NE NE NE

16. Size Hole below casing: 5 in.

17. Static level ☐ ft. below casing top which is ☐ ft.

above ground level. Pumping level ☐ ft. when pumping at

gpm for ☐ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS  | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| Top Soil                      | <u>5</u>   | <u>5</u>        |
| Clay                          | <u>155</u> | <u>160</u>      |
| Shale                         | <u>240</u> | <u>400</u>      |
|                               |            |                 |
|                               |            |                 |
|                               |            |                 |
|                               |            |                 |
|                               |            |                 |
|                               |            |                 |
|                               |            |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Tommy Joe Matherly DATE 8/23/78  
P.B.



White Copy  
Ill. Dept. Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION RETURNED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1/67

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam.  in. Depth  ft.  
Curb material  Buried Slab: Yes ☐ No ☐
- b. Driven ☐ Drive Pipe Diam.  in. Depth  ft.
- c. Drilled ☒ Finished in Drift ☒ In Rock ☐  
Tubular ☒ Gravel Packed ☐
- d. Grout:

| (KIND)       | FROM (Ft.) | TO (Ft.) |
|--------------|------------|----------|
| puddled clay | 0          | 68       |
|              |            |          |
|              |            |          |

### 2. Distance to Nearest:

Building 20 Ft. Seepage Tile Field 120  
Cess Pool none Sewer (non Cast iron) none  
Privy none Sewer (Cast iron) 20  
Septic Tank 100 Barnyard none  
Leaching Pit none Manure Pile none

### 3. Is water from this well to be used for human consumption?

Yes ☒ No ☐

### 4. Date well completed July 17, 1968

5. Permanent Pump Installed? Yes ☒ No ☐  
Pump Grundfos Type submersible  
Flow 42 gpm. Depth of setting 42 ft.  
Pump yes Yes ☒ No ☐  
Pump yes Yes ☒ No ☐  
Pump yes Yes ☒ No ☐

## GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals No. NS4076 Year 1968  
11. Property owner John H. Dean Well No. 055  
Address 712 13th St City Springfield  
Driller S. Dean Alby License No. 52-450  
12. Water from sand & gravel Formation sand & gravel  
at depth 52-75 ft. Sec. 22  
14. Screen: Diam. 5 in. Twp. 34N  
Length 4 ft. Slot 1/8 in. Rng. 1E  
Elev.       

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5"          | galv            | 0          | 68       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT

16. Size Hole below casing: 5 in.  
17. Static level 18 ft. below casing to, which is 18 ft.  
above ground level. Pumping level 20 ft. when pumping at 15  
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Fill                          | 5         | 5               |
| Yellow clay                   | 2         | 7               |
| Sand & gravel                 | 25        | 32              |
| Yellow clay, sand             | 3         | 35              |
| Rock                          | 1         | 36              |
| Gray clay                     | 13        | 49              |
| Sand & gravel                 | 23        | 72              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John H. Dean DATE Aug 28, 1968

White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☒ Hole Diam. 24 in. Depth 44 ft.  
Curb material Concrete Buried Slab: Yes ☒ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building 100 Ft. Seepage Tile Field 100  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank 100 Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

### 3. Well furnishes water for human consumption? Yes ☒ No ☐

### 4. Date well completed 9-2-78

### 5. Permanent Pump Installed? Yes ☐ Date ☐ No ☒

Manufacturer ☐ Type ☐ Location ☐  
Capacity ☐ gpm. Depth of Setting ☐ Ft.

### 6. Well Top Sealed? Yes ☐ No ☐ Type ☐

### 7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer BIRKEN Model Number SP16 PL 2WN  
How attached to casing? CLIMBED

### 8. Well Disinfected? Yes ☐ No ☐

### 9. Pump and Equipment Disinfected? Yes ☐ No ☐

### 10. Pressure Tank Size ☐ gal. Type ☐

Location ☐

### 11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

### 10. Property owner ALBERT SCHALLER Well No. 2-

Address PIERV

Driller ROBERT SCHWIE License No. 072-03425

### 11. Permit No. 78526 Date 8-31-78

### 12. Water from GRAVEL 13. County LIZSULLY

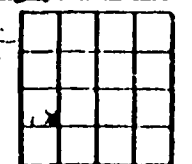
Formation GRAVEL

at depth 35 to 38 ft. Sec. 187

### 14. Screen: Diam. ☐ in. Twp. 33N

Length: ☐ ft. Slot ☐ Rge. 18E

Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)  |
|-------------|-----------------|------------|-----------|
| <u>24</u>   | <u>Concrete</u> | <u>12</u>  | <u>44</u> |
|             |                 |            |           |
|             |                 |            |           |

SHOW  
LOCATION IN  
SECTION PLAT  
SE. NW 1/4

### 16. Size Hole below casing: ☐ in.

### 17. Static level 18 ft. below casing top which is 1 ft.

above ground level. Pumping level ☐ ft. when pumping at ☐

gpm for ☐ hours.

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----|---------------------------|-----------|-----------------|
|     | <u>TOP SOIL</u>           | <u>1</u>  | <u>1</u>        |
|     | <u>YELLOW CLAY</u>        | <u>14</u> | <u>15</u>       |
|     | <u>SOFT BLUE SHALE</u>    | <u>20</u> | <u>35</u>       |
|     | <u>GRAVEL</u>             | <u>3</u>  | <u>38</u>       |
|     | <u>RED SHALE</u>          | <u>6</u>  | <u>44</u>       |
|     |                           |           |                 |
|     |                           |           |                 |
|     |                           |           |                 |
|     |                           |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Robert V. Schie DATE 11-12-78

SIGNED W. J. Tamm DATE 11-5-68

White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO WELLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 50 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☐ Finished in Drift ☐ In Rock Shale  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND)   | FROM (Ft.) | TO (Ft.) |
|----------|------------|----------|
| Cuttings |            |          |
|          |            |          |
|          |            |          |

### 2. Distance to Nearest:

Building 22 Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank 75 Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

### 3. Well furnishes water for human consumption? Yes ☒ No ☐

### 4. Date well completed 8-13-80

### 5. Permanent Pump Installed? Yes ☒ Date 9-13-80 No ☐

Manufacturer Sta-Rite Type Subm. Location Well  
Capacity 15 gpm. Depth of Setting 38 Ft.

### 6. Well Top Sealed? Yes ☒ No ☐ Type Martinson

### 7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer Martinson Model Number SP10  
How attached to casing? bolted

### 8. Well Disinfected? Yes ☒ No ☐

### 9. Pump and Equipment Disinfected? Yes ☒ No ☐

### 10. Pressure Tank Size 42 gal. Type con. air Location basement

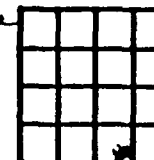
### 11. Water Sample Submitted? Yes ☐ No ☒

### REMARKS:

OWNER INSTRUCTED TO TAKE SAMPLE

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner B. J. Strozewski Well No. ☐  
Address 813 Grove Court, La Salle, IL 61301  
Driller Phil Knierim License No. 102 84  
11. Permit No. 04659 Date 7-2-80  
12. Water from Shale 13. County La Salle  
Formation  
at depth 45 to 50 ft. Sec. 22  
14. Screen: Diam. ☐ in. Twp. 33N  
Length: ☐ ft. Slot ☐ Rge. 1E  
Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)  |
|-------------|-----------------|------------|-----------|
| <u>5</u>    | <u>Steel</u>    | <u>0</u>   | <u>43</u> |
|             |                 |            |           |
|             |                 |            |           |

SHOW  
LOCATION IN  
SECTION PLAT  
SE SW SE

### 16. Size Hole below casing: 5 in.

### 17. Static level 23 ft. below casing top which is 1 ft. above ground level. Pumping level 38 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil                      | 1         | 1               |
| Clay                          | 42        | 43              |
| Rock                          | 2         | 45              |
| Shale                         | 5         | 50              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Phil Knierim DATE 9-17-80

White Copy -  
Ill. Dept. of Pl. Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☒ Hole Diam. 32 in. Depth 48 ft.  
Curb material concrete Buried Slab: Yes ☒ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed 5/2/78

5. Permanent Pump Installed? Yes ☐ Date ☐ No ☒

Manufacturer ☐ Type ☐ Location ☐

Capacity ☐ gpm. Depth of Setting ☐ Ft.

6. Well Top Sealed? Yes ☒ No ☐ Type vented cap

7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer Baker Model Number 5PLT6P12WM

How attached to casing? clamp-on

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☐ No ☐

10. Pressure Tank Size ☐ gal. Type ☐

Location ☐

11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Jack Ator Well No. ☐

Address 2705 St. Vincent LaSalle, Ill.

Driller Steven Sauder License No. 92-622

11. Permit No. 73795 Date 5/2/78

12. Water from yellow gravel 13. County LaSalle

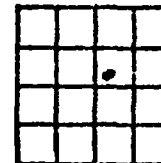
Formation

at depth 11 to 12 ft. Sec. 3

14. Screen: Diam. ☐ in. Twp. 33N

Length: ☐ ft. Slot ☐ Rge. 1E

Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 6           | PVC             | 1          | 10       |
| 24          | concrete        | 10         | 48       |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
35 N, 30 E  
SW 1/4 1E

16. Size Hole below casing: ☐ in.

17. Static level ☐ ft. below casing top which is ☐ ft.

above ground level. Pumping level ☐ ft. when pumping at ☐

gpm for ☐ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| clay- yellow                  | 11        | 11              |
| gravel- yellow                | 1         | 12              |
| clay- gray, green             | 13        | 25              |
| shale- red                    | 10        | 35              |
| shale- gray, white, powdery   | 13        | 48              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Steven Sauder DATE 5/5/78

White  
Ill. Dep. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTION TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐. Bored ☐. Hole Diam. 5 in. Depth 32 ft.  
Curb material ☐. Buried Slab: Yes ☐ No ☐  
b. Driven ☐. Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒. Finished in Drift ☒. In Rock ☐.  
Tubular ☒. Gravel Packed ☐.  
d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| puddled |            |          |
| clay    | 0          | 28       |
|         |            |          |

### 2. Distance to Nearest:

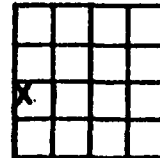
Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐  
4. Date well completed July 21, 1984  
5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐  
Manufacturer R.J. Type subm Location in well  
Capacity 25 gpm. Depth of Setting 21 Ft.  
6. Well Top Sealed? Yes ☒ No ☐ Type k-type  
7. Pitless Adapter Installed? Yes ☒ No ☐  
Manufacturer Wells Model Number ☐  
How attached to casing? ☐  
8. Well Disinfected? Yes ☒ No ☐  
9. Pump and Equipment Disinfected? Yes ☒ No ☐  
10. Pressure Tank Size ☐ gal. Type ☐  
Location ☐  
11. Water Sample Submitted? Yes ☐ No ☐

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner MELVIN SEIBERT Well No. 2770M  
Address LaSalle, IL  
Driller S. Dean Albrecht License No. 102-120  
11. Permit No. 412380-162389 Date 5-16-84  
12. Water from sand 13. County LaSalle  
Formation  
at depth 18 to 32 ft. Sec. 32  
14. Screen: Diam. 4 in. Twp. 33N  
Length: 4 ft. Slot 12 Rge. 1E  
Elev. ☐



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | PVC             | 0          | 28       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
NW 1/4 Sec 32

16. Size Hole below casing: 5 in.  
17. Static level 12 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level 29 ft. when pumping at 25  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| brown clay & sand             | 13        | 13              |
| gray clay                     | 5         | 18              |
| sand                          | 1         | 19              |
| sticky gray clay              | 10        | 29              |
| gravel                        | 2         | 31              |
| shale                         |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Ann P Albrecht DATE 8/24/84  
(gal)

## INSTRUCTIONS TO DRILLERS

White Copy -  
Ill. Dept. of Pub. Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

# ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

## 1. Type of Well

- a. Dug ☐ Bored ☒ Hole Diam. 32 in. Depth 54 ft.  
Curb material Concrete Buried Slab: Yes ☐ No ☒
- b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.
- c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed yes
- d. Grout:

| (KIND)   | FROM (Ft.) | TO (Ft.) |
|----------|------------|----------|
| Concrete | 0'         | 10'      |
|          |            |          |
|          |            |          |

2. Distance to Nearest: new construction  
Building House - 35 Ft. Seepage Tile Field no  
Cess Pool no Sewer (non Cast iron) no  
Privy no Sewer (Cast iron) no  
Septic Tank no Barnyard no  
Leaching Pit no Manure Pile no
3. Is water from this well to be used for human consumption?  
Yes ☒ No ☐
4. Date well completed 7-11-69
5. Permanent Pump Installed? Yes ☐ No ☐  
Manufacturer ☐ Type ☐  
Capacity ☐ gpm. Depth of setting ☐ ft.
6. Well Top Sealed? Yes ☒ No ☐
7. Pitless Adaptor Installed? Yes ☐ No ☐
8. Well Disinfected? Yes ☐ No ☐
9. Water Sample Submitted? Yes ☐ No ☐

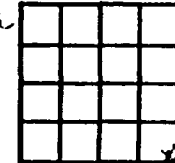
## REMARKS:

Do not install  
Pumps

IDPH 4.065  
10/68

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner ALFRED Lucille Boers Well No. ☐  
Address Rt # Box 27 - Texu, Ill.  
Driller E.T. HAMPTON License No. 92-185  
11. Permit No. NFG008 Date 7-28-69  
12. Water from 12 to 22 13. County LaSalle  
Formation  
at depth ☐ to ☐ ft. Sec. 7.1a  
14. Screen: Diam. ☐ in. Twp. 33  
Length: ☐ ft. Slot ☐ Rge. 1E  
Elev. ☐



SHOW  
LOCATION IN  
SECTION PLAT

## 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight        | From (Ft.) | To (Ft.)  |
|-------------|------------------------|------------|-----------|
| <u>24</u>   | <u>Concrete Casing</u> | <u>1</u>   | <u>54</u> |
|             |                        |            |           |
|             |                        |            |           |

16. Size Hole below casing: ☐ in.
17. Static level ☐ ft. below casing top which is ☐ ft.  
above ground level. Pumping level ☐ ft. when pumping at ☐  
gpm for ☐ hours.

| 18. FORMATIONS PASSED THROUGH  | THICKNESS  | DEPTH OF BOTTOM |
|--------------------------------|------------|-----------------|
| <u>Black top soil</u>          | <u>1'</u>  | <u>2'</u>       |
| <u>yellow &amp; boulders</u>   | <u>2'</u>  | <u>18'</u>      |
| <u>yellow sand &amp; water</u> | <u>18'</u> | <u>22'</u>      |
| <u>Blue Clay</u>               | <u>22'</u> | <u>54'</u>      |
|                                |            |                 |
|                                |            |                 |
|                                |            |                 |
|                                |            |                 |
|                                |            |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Edward T. Hampton DATE 7-9-69

Partial

33

1  
25

City north of Cedar Point County La Salle

Section 28 Twp. No. 33 N. Range 1 E.

Location (in feet from section corner) 2580' N. & 100' E. of S.W. corner

Owner John Massion Authority S.G.S. & driller's record

Contractor Daniel L. Schardt Address Mendota

Date drilled 1939 Elev. above sea level top of well \_\_\_\_\_

Depth 83'

Log 15' yellow clay; 20' blue clay; 10' sand; 20' blue clay + stones; 15' blue clay + fine clay; 3' sand + gravel

Were drill cuttings saved \_\_\_\_\_ Where filed \_\_\_\_\_

Size hole \_\_\_\_\_ If reduced, where and how much \_\_\_\_\_

Casing record 4" to 80' 8' 4" of 1 1/2" Clayton Mark 60 gauge screen

Distance to water when not pumping 60' Distance to water is \_\_\_\_\_

feet after pumping at 10 G. P. M. for \_\_\_\_\_ hours.

Reference point for above measurements \_\_\_\_\_

Type of pump \_\_\_\_\_ Distance to cylinder \_\_\_\_\_

Length of cylinder \_\_\_\_\_ Length of suction pipe below cylinder \_\_\_\_\_

Length stroke \_\_\_\_\_ Speed \_\_\_\_\_

Hours used per day \_\_\_\_\_ Type of power \_\_\_\_\_

Rating of motor \_\_\_\_\_ Rating of pump in G. P. M. \_\_\_\_\_

Can following be measured: (1) Static water level \_\_\_\_\_

(2) Pumping level \_\_\_\_\_ (3) Discharge \_\_\_\_\_

(4) Influence on other wells \_\_\_\_\_

Temperature of water \_\_\_\_\_ Was water sample collected yes

Date 3/12/40 Effect of water on meters, hot water coils, etc. \_\_\_\_\_

Date of Analysis \_\_\_\_\_ Analysis No. 87464

Recorder J. E. Bobb

Date 3/6/40



White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO WELLERS

FILL IN ALL PERTINENT INFORMATION REQUIRED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

*Don Christensen*

### 1. Type of Well

- a. Dug \_\_\_\_\_ Bored \_\_\_\_\_ Hole Diam. 5 in. Depth 41 ft.  
Curb material \_\_\_\_\_ Buried Slab: Yes \_\_\_\_\_ No \_\_\_\_\_
- b. Driven \_\_\_\_\_ Drive Pipe Diam. \_\_\_\_\_ in. Depth \_\_\_\_\_ ft.
- c. Drilled X Finished in Drift X In Rock \_\_\_\_\_  
Tubular X Gravel Packed \_\_\_\_\_
- d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| puddled |            |          |
| clay    | 0          | 34       |
|         |            |          |

### 2. Distance to Nearest:

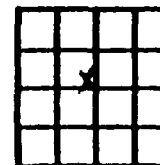
Building \_\_\_\_\_ Ft. Seepage Tile Field \_\_\_\_\_  
Cess Pool \_\_\_\_\_ Sewer (non Cast iron) \_\_\_\_\_  
Privy \_\_\_\_\_ Sewer (Cast iron) \_\_\_\_\_  
Septic Tank \_\_\_\_\_ Barnyard \_\_\_\_\_  
Leaching Pit \_\_\_\_\_ Manure Pile \_\_\_\_\_

3. Well furnishes water for human consumption? Yes X No \_\_\_\_\_
4. Date well completed August 22, 1985
5. Permanent Pump Installed? Yes X Date \_\_\_\_\_ No \_\_\_\_\_  
Manufacturer R.J. Type subm Location in well  
Capacity 40 gpm. Depth of Setting 40 Ft.
6. Well Top Sealed? Yes X No \_\_\_\_\_ Type lead
7. Pitless Adapter Installed? Yes X No \_\_\_\_\_  
Manufacturer Baker Model Number \_\_\_\_\_  
How attached to casing? threaded
8. Well Disinfected? Yes X No \_\_\_\_\_
9. Pump and Equipment Disinfected? Yes X No \_\_\_\_\_
10. Pressure Tank Size \_\_\_\_\_ gal. Type \_\_\_\_\_  
Location \_\_\_\_\_
11. Water Sample Submitted? Yes \_\_\_\_\_ No \_\_\_\_\_

### REMARKS:

*County #23358*

10. Property owner SOUTH BLUFF C.C. Well No. 2871  
Address R.R.#1 Peru, IL  
Driller S. Dean Albrecht License No. 102-120
11. Permit No. 119609 Date August 13, 1985
12. Water from sand 13. County LaSalle  
at depth 33 to 41 ft. Sec. 28.52  
14. Screen: Diam. 4 in. Twp. 33N  
Length: 4 ft. Slot 20 Rge. 1E  
Elev. \_\_\_\_\_



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | steel           | 0          | 34       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
SESE NW  
*Commercial Operation*

16. Size Hole below casing: 5 in.
17. Static level 12 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level \_\_\_\_\_ ft. when pumping at 40  
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| dirt                          | 4         | 4               |
| yellow clay                   | 8         | 12              |
| gray clay                     | 11        | 33              |
| gravel                        | 8         | 41              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

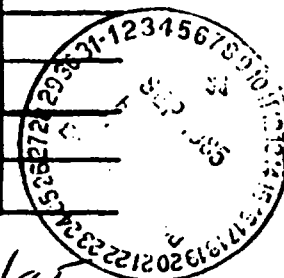
(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGN

*Steven Ruck*

DATE

9/5/85



White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCT TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☒ Hole Diam. 24 in. Depth 30 ft.  
Curb material Concrete. Buried Slab: Yes ☒ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout: ☐

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building None Ft. Seepage Tile Field None  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank None Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐  
4. Date well completed 8-2-82  
5. Permanent Pump Installed? Yes ☐ Date ☐ No ☒  
Manufacturer ☐ Type ☐ Location ☐  
Capacity ☐ gpm. Depth of Setting ☐ Ft.  
6. Well Top Sealed? Yes ☐ No ☐ Type ☐  
7. Pitless Adapter Installed? Yes ☒ No ☐  
Manufacturer BAKER Model Number BARSSY  
How attached to casing? NOT A BASKET  
8. Well Disinfected? Yes ☒ No ☐  
9. Pump and Equipment Disinfected? Yes ☐ No ☐  
10. Pressure Tank Size ☐ gal. Type ☐  
Location ☐  
11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner LARRY BOYD Well No. 1  
Address R.R. PERU  
Driller MOBILE SERVICE License No. 092-0342  
11. Permit No. 104201 Date 7-28-82  
12. Water from GRAVEL 13. County L.A. SULLIVAN  
at depth 20 to 21 ft. Sec. 2930  
14. Screen: Diam. ☐ in. Twp. 33N  
Length: ☐ ft. Slot ☐ Rge. 1E  
Elev. ☐

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|  |  |  |  |

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)  |
|-------------|-----------------|------------|-----------|
| <u>24</u>   | <u>Concrete</u> | <u>10</u>  | <u>30</u> |
|             |                 |            |           |
|             |                 |            |           |

SHOW  
LOCATION IN  
SECTION PLAT  
SE SW NE

16. Size Hole below casing: ☐ in.  
17. Static level 16 ft. below casing top which is 1 ft.  
above ground level. Pumping level ☐ ft. when pumping at ☐  
gpm for ☐ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>YELLOW CLAY</u>            | <u>15</u> | <u>15</u>       |
| <u>BLUE CLAY</u>              | <u>5</u>  | <u>20</u>       |
| <u>GRAVEL</u>                 | <u>1</u>  | <u>21</u>       |
| <u>SHALE</u>                  | <u>9</u>  | <u>30</u>       |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED [Signature] DATE 11-2-82

White C - of Public Health  
 Yellow Copy - Well Contractor  
 Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam.  in. Depth  ft.  
 Curb material  Buried Slab: Yes ☐ No ☐  
 b. Driven ☐ Drive Pipe Diam.  in. Depth  ft.  
 c. Drilled ☒ Finished in Drift ☒ In Rock ☐  
 Tubular ☒ Gravel Packed ☐  
 d. Grout:

| (KIND)       | FROM (Ft.) | TO (Ft.) |
|--------------|------------|----------|
| Puddled clay | 0          | 50       |
|              |            |          |
|              |            |          |

### 2. Distance to Nearest:

Building 10 Ft. Seepage Tile Field ☐  
 Cess Pool ☐ Sewer (non Cast iron) ☐  
 Privy ☐ Sewer (Cast iron) ☐  
 Septic Tank ☐ Barnyard ☐  
 Leaching Pit ☐ Manure Pile ☐

### 3. Is water from this well to be used for human consumption?

Yes ☒ No ☐

### 4. Date well completed April 6, 1972

5. Permanent Pump Installed? Yes ☒ No ☐  
 Manufacturer Aermotor Type submersible  
 Capacity 1/2 hp gpm. Depth of setting 42 ft.

6. Well Top Sealed? Yes ☒ No ☐

7. Pitless Adaptor Installed? Yes ☒ No ☐

8. Well Disinfected? Yes ☒ No ☐

9. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

IDPH 4.065

11

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Marquette Cement Co Well No. 1209

Address Oglesby, Ill.

Driller S. Dean Albrecht License No. 92-350

11. Permit No. NF 13926 Date March 21, 1972

12. Water from gravel 13. County LaSalle

Formation  
 at depth 34 to 55 ft.

14. Screen: Diam. 4 in.

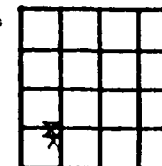
Length: 4 ft. Slot 15

Sec. 31 7h

Twp. 33N

Rge. E 2E

Elev.



### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 6           | steel pipe      | 0          | 50       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT

120'S 450'E  
NW/4 NE SW SW

16. Size Hole below casing: 6 in.

17. Static level 13 ft. below casing top which is 1 1/2 ft. above ground level. Pumping level 14 ft. when pumping at 25 gpm for 25 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Fill mix                      | 10        | 10              |
| Gray clay                     | 24        | 34              |
| gravel                        | 21        | 55              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE August 1972  
upa



White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 80 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐
- b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.
- c. Drilled ☒ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☒
- d. Grout:

| (KIND)   | FROM (Ft.) | TO (Ft.) |
|----------|------------|----------|
| p-gravel | 0          | 72       |
|          |            |          |
|          |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐

Cess Pool ☐ Sewer (non Cast iron) ☐

Privy ☐ Sewer (Cast iron) ☐

Septic Tank ☐ Barnyard ☐

Leaching Pit ☐ Manure Pile ☐

### 3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed May 24, '82

5. Permanent Pump Installed? Yes ☒ Date 6-10-82 No ☐

Manufacturer Goulds Type sub. Location well

Capacity 10 gpm. Depth of Setting 60 Ft.

6. Well Top Sealed? Yes ☒ No ☐ Type capped

7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer Williams Model Number ☐

How attached to casing? bolted

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☒ No ☐

10. Pressure Tank Size 80 gal. Type Well-x-trol

Location Pit

11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Harry Pappas Well No. ☐

Address RFD 1 Lynnwood Sub./ Peru, IL

Driller Mendota Well & Pump License No. 102-84

11. Permit No. 103396 Date 5-10-82

12. Water from Sand Gravel 13. County La Salle

at depth 66 to 80 ft. Sec. 34.5

14. Screen: Diam. 4 in. Twp. 33N

Length: 8 ft. Slot 12 Rge. 1E

Elev. ☐

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|  |  |  |  |

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | # 200 PVC       | 0          | 72       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
NE SE NW

16. Size Hole below casing: 4 1/2 in.

17. Static level ☐ ft. below casing top which is 1 ft.

above ground level. Pumping level ☐ ft. when pumping at ☐

gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil                      | 3         | 3               |
| Clay                          | 62        | 65              |
| Sand Gravel                   | 15        | 80              |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Daniel L. Kelley DATE Nov. 19, '82

White Copy - Ill. Dept. of Public Health  
 Yellow Copy - Well Contractor  
 Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REG. AND MAIL ORIGINAL TO STATE  
 DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
 JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
 SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐. Bored ☐. Hole Diam. 5 in. Depth 55 ft.  
 Curb material ☐. Buried Slab: Yes ☐ No ☐  
 b. Driven ☐. Drive Pipe Diam. ☐ in. Depth ☐ ft.  
 c. Drilled ☒. Finished In Drift ☒. In Rock ☐.  
 Tubular ☐. Gravel Packed ☐.  
 d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| puddled |            |          |
| clay    | 0          | 41       |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
 Cess Pool ☐ Sewer (non Cast iron) ☐  
 Privy ☐ Sewer (Cast iron) ☐  
 Septic Tank ☐ Barnyard ☐  
 Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐  
 4. Date well completed December 12, 1977  
 5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐  
 Manufacturer Goulds Type 1/2 hp Location in well  
 Capacity ☐ gpm. Depth of Setting 54 Ft.  
 6. Well Top Sealed? Yes ☒ No ☐ Type Lead  
 7. Pitless Adapter Installed? Yes ☒ No ☐  
 Manufacturer Baker Model Number ☐  
 How attached to casing? clamp on  
 8. Well Disinfected? Yes ☒ No ☐  
 9. Pump and Equipment Disinfected? Yes ☒ No ☐  
 10. Pressure Tank Size ☐ gal. Type ☐  
 Location ☐  
 11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Dale Sell Well No. 2006  
 Address LaSalle, Illinois  
 Driller S.D. Albrecht License No. 102-120  
 11. Permit No. 70249 Date ☐  
 12. Water from sand & gravel 13. County LASALLE  
 Formation  
 at depth 30 to 48 ft. Sec. 34  
 14. Screen: Diam. 4 in. Twp. 33N  
 Length: 4 ft. Slot 15 Rge. 1E  
 Elev. ☐

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|  |  |  |  |
|  |  |  |  |

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | steel pipe      | 0          | 41       |

SHOW  
 LOCATION IN  
 SECTION PLAT  
SE in NW

16. Size Hole below casing: 5 in.  
 17. Static level 40 ft. below casing top which is ☐ ft.  
 above ground level. Pumping level ☐ ft. when pumping at 10  
 gpm for 1/2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| brown clay                    | 20        | 20              |
| light brown clay              | 6         | 26              |
| gray yellow & black clay      | 4         | 30              |
| brown sand & gravel           | 18        | 48              |
| gray brown sand               | 2         | 50              |
| gray clay                     | 1         | 51              |
| granite                       | 2         | 53              |
| clay                          | 2         | 55              |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S.D. Albrecht DATE Jan 11, 1978  
vlm



White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam.  in. Depth  ft.  
Curb material  Buried Slab: Yes ☐ No ☐
- b. Driven ☐ Drive Pipe Diam.  in. Depth  ft.
- c. Drilled ☒ Finished in Drift ☒ In Rock ☐  
Tubular ☐ Gravel Packed ☒
- d. Grout:

| (KIND)     | FROM (FT.) | TO (FT.) |
|------------|------------|----------|
| pea gravel | 61         | 72       |
| cuttings   | 0          | 61       |

### 2. Distance to Nearest:

Building 84 Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank 200 Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed October 24, 1984

5. Permanent Pump Installed? Yes ☒ Date Oct. 25, 1984

Manufacturer Red Jacket Type Sub Location Well

Capacity 10 gpm. Depth of Setting 65 Ft.

6. Well Top Sealed? Yes ☒ No ☐ Type capped

7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer Williams Model Number B 50 ACV

How attached to casing? Bolted

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☒ No ☐

10. Pressure Tank Size  gal. Type owners

Location basement

11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:

10. Property owner Robert Moss Well No.   
Address R.F.D., Oglesby, Illinois 61348

Driller David F. Tolley License No. 102-002953

11. Permit No. 115266 Date October 11, 1984

12. Water from sand & gravel 13. County La Salle

at depth 64 to 71 ft. Sec. 35.86

14. Screen: Diam. 5 in. Twp. 33N

Length: 4 ft. Slot 10 Rge. 2E

Elev.

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight   | From (Ft.) | To (Ft.)  |
|-------------|-------------------|------------|-----------|
| <u>5</u>    | <u>SDR 21 PVC</u> | <u>0</u>   | <u>77</u> |

SHOW  
LOCATION IN  
SECTION PLAT  
NW SW SW

16. Size Hole below casing: 5 in.

17. Static level 20 ft. below casing top which is 1 ft.

above ground level. Pumping level 47 ft. when pumping at 10

gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS            | DEPTH OF BOTTOM      |
|-------------------------------|----------------------|----------------------|
| <u>top soil</u>               | <u>2</u>             | <u>2</u>             |
| <u>clay</u>                   | <u>62</u>            | <u>64</u>            |
| <u>sand and gravel</u>        | <u>7</u>             | <u>71</u>            |
| <u>shale</u>                  | <u>1</u>             | <u>72</u>            |
| <input type="text"/>          | <input type="text"/> | <input type="text"/> |
| <input type="text"/>          | <input type="text"/> | <input type="text"/> |
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(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGN David F. Tolley DATE Oct. 29, 1984



White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 38 1/2 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒ Finished in Drift ☒ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| puddled |            |          |
| clay    | 0          | 35       |
|         |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

### 3. Well furnishes water for human consumption? Yes ☒ No ☐

### 4. Date well completed July 20, 1976

### 5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐

Manufacturer Red Jacket Type sub Location well

Capacity 1/2 hp gpm. Depth of Setting 37 Ft.

### 6. Well Top Sealed? Yes ☒ No ☐ Type lead

### 7. Pitless Adapter Installed? Yes ☐ No ☒

Manufacturer ☐ Model Number ☐

How attached to casing? ☐

### 8. Well Disinfected? Yes ☒ No ☐

### 9. Pump and Equipment Disinfected? Yes ☒ No ☐

### 10. Pressure Tank Size ☐ gal. Type ☐

Location ☐

### 11. Water Sample Submitted? Yes ☐ No ☒

REMARKS:  
Sand 1/2 25 1/2  
red clay 3 1/2 29  
gravel 1 1/2 30 1/2  
gray clay 5 35 1/2  
gravel 3 38 1/2

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

### 10. Property owner Pat Malone Well No. ☐

Address LaSalle, Illinois

Driller S. Dean Albrecht License No. 102-120

### 11. Permit No. 48977 Date June 25, 1976

### 12. Water from gravel 13. County LaSalle

Formation  
at depth 35 1/2 to 38 1/2 ft. Sec. 6-16

### 14. Screen: Diam. 5 in. Twp. 33N

Length: 3 1/2 ft. Slot 4 Rge. 1E

Elev. ☐

### 15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | steel pipe      | 0          | 35       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
NE NE NE

### 16. Size Hole below casing: 5 in.

### 17. Static level 8 ft. below casing top which is 1 1/2 ft.

above ground level. Pumping level 30 ft. when pumping at 10

gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| top soil                      | 5         | 5               |
| yellow gravel                 | 1         | 6               |
| yellow clay                   | 3         | 9               |
| yellow gravel                 | 1         | 10              |
| gray clay                     | 3 1/2     | 13 1/2          |
| gravel                        | 1 1/2     | 15              |
| gray clay                     | 1         | 16              |
| redish clay                   | 7         | 23              |
| gray clay                     | 2         | 25              |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE 6-26-76

Wh. Copy -  
Ill. Dep. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 159 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒ Finished in Drift ☐ In Rock ☒  
Tubular ☒ Gravel Packed ☐  
d. Grout:

| (KIND)  | FROM (Ft.) | TO (Ft.) |
|---------|------------|----------|
| Puddled |            |          |
| Clay    | 0          | 68       |
|         |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed February 7, 1983

5. Permanent Pump Installed? Yes ☐ Date ☐ No ☒

Manufacturer ☐ Type ☐ Location ☐

Capacity ☐ gpm. Depth of Setting ☐ Ft.

6. Well Top Sealed? Yes ☐ No ☐ Type ☐

7. Pitless Adapter Installed? Yes ☐ No ☐

Manufacturer ☐ Model Number ☐

How attached to casing? ☐

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☒ No ☐

10. Pressure Tank Size ☐ gal. Type ☐

Location ☐

11. Water Sample Submitted? Yes ☐ No ☐

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner FOREST LAWN CEMETARY Well No. 2648M  
Address LaSalle, IL  
Driller S. Dean Albrecht License No. 102-120

11. Permit No. 106063 Date January 20, 1983

12. Water from rock 13. County LaSalle

at depth 120 to 159 ft. Sec. 12.3b

14. Screen: Diam. ☐ in. Twp. 33N

Length: ☐ ft. Slot ☐ Rge. 1E

Elev. ☐

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)  |
|-------------|-----------------|------------|-----------|
| <u>5</u>    | <u>Steel</u>    | <u>0</u>   | <u>68</u> |
|             |                 |            |           |
|             |                 |            |           |

SHOW  
LOCATION IN  
SECTION PLAT  
NESW SE

16. Size Hole below casing: 5 in. (Cemetery)

17. Static level 60 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level ☐ ft. when pumping at 25  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH  | THICKNESS | DEPTH OF BOTTOM |
|--------------------------------|-----------|-----------------|
| <u>clay</u>                    | <u>1</u>  | <u>1</u>        |
| <u>sandstone St. Pete</u>      | <u>11</u> | <u>12</u>       |
| <u>tan limestone</u>           | <u>43</u> | <u>55</u>       |
| <u>gray limestone</u>          | <u>65</u> | <u>120</u>      |
| <u>gray limestone w/cracks</u> | <u>40</u> | <u>160</u>      |
|                                |           |                 |
|                                |           |                 |
|                                |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE 2/23/83  
apa

Copy -  
Ill. Dep't. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE  
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST  
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER  
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☐ Bored ☐ Hole Diam. 5 in. Depth 150 ft.  
Curb material ☐ Buried Slab: Yes ☐ No ☐  
b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.  
c. Drilled ☒ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐  
d. Grout:

| (KIND)          | FROM (Ft.) | TO (Ft.) |
|-----------------|------------|----------|
| puddled<br>clay | 0          | 88       |
|                 |            |          |
|                 |            |          |

### 2. Distance to Nearest:

Building ☐ Ft. Seepage Tile Field ☐  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank ☐ Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed May 27

5. Permanent Pump Installed? Yes ☒ Date ☐ No ☐

Manufacturer Red Jacket Type Sumb Location In Well  
Capacity 1 hp gpm. Depth of Setting 105 Ft.

6. Well Top Sealed? Yes ☒ No ☐ Type ☐

7. Pitless Adapter Installed? Yes ☐ No ☒

Manufacturer ☐ Model Number ☐

How attached to casing? ☐

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☐ No ☐

10. Pressure Tank Size ☐ gal. Type ☐  
Location ☐

11. Water Sample Submitted? Yes ☐ No ☐

REMARKS:

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner LaSalle Drive In Well No. 2420

Address P.O. Box 465 LaSalle, IL

Driller S. Dean Albrecht License No. 102-120

11. Permit No. 93984 Date May 21, 1980

12. Water from Limestone 13. County LaSalle

at depth 10 to 150 ft. Sec. 12

14. Screen: Diam. ☐ in. Twp. 33N

Length: ☐ ft. Slot ☐ Rgs. 1E

Elev. ☐

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5           | Steel           | 0          | 88       |
|             |                 |            |          |
|             |                 |            |          |

SHOW  
LOCATION IN  
SECTION PLAT  
NENE SE

16. Size Hole below casing: 5 in. (commercial operation)

17. Static level 50 ft. below casing top which is 1 1/2 ft.  
above ground level. Pumping level 120 ft. when pumping at 20  
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil                      | 5         | 5               |
| Clay                          | 5         | 10              |
| Limestone w/streaks of Shale  | 140       | 150             |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED S. Dean Albrecht DATE June 20, 1980  
apa

White Copy -  
Ill. Dept. of Public Health  
Yellow Copy - Well Contractor  
Blue Copy - Well Owner

# INSTRUCTIONS TO WELLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

## ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

### 1. Type of Well

- a. Dug ☒ Bored ☒ Hole Diam. 24 in. Depth 31 ft.  
Curb material concrete. Buried Slab: Yes ☒ No ☐
- b. Driven ☐ Drive Pipe Diam. ☐ in. Depth ☐ ft.
- c. Drilled ☐ Finished in Drift ☐ In Rock ☐  
Tubular ☐ Gravel Packed ☐
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
|        |            |          |
|        |            |          |
|        |            |          |

### 2. Distance to Nearest:

Building 20 Ft. Seepage Tile Field 95  
Cess Pool ☐ Sewer (non Cast iron) ☐  
Privy ☐ Sewer (Cast iron) ☐  
Septic Tank 84 Barnyard ☐  
Leaching Pit ☐ Manure Pile ☐

3. Well furnishes water for human consumption? Yes ☒ No ☐

4. Date well completed 11-2-86

5. Permanent Pump Installed? Yes ☒ Date 11-11-86 No ☐

Manufacturer EDIT Type SVR Location WELL

Capacity 16 gpm. Depth of Setting 28 Ft.

6. Well Top Sealed? Yes ☐ No ☐ Type ☐

7. Pitless Adapter Installed? Yes ☒ No ☐

Manufacturer BRITSA Model Number BRBSEY

How attached to casing? WELL PERMIT

8. Well Disinfected? Yes ☒ No ☐

9. Pump and Equipment Disinfected? Yes ☒ No ☐

10. Pressure Tank Size 42 gal. Type CAPTIVE AIR

Location BRST

11. Water Sample Submitted? Yes ☒ No ☐

### REMARKS:

County #23395

## GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner STANLEY MROWICKI Well No. 2

Address 8007 PULASKI PARK

Driller ROBERT SCHERF License No. 092-03425

11. Permit No. 121820 Date 10-30-85

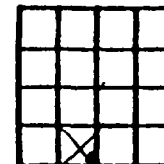
12. Water from GRAVEL 13. County JEFFERSON

at depth 15 to 20 ft. Sec. 9

14. Screen: Diam. ☐ in. Twp. 31N

Length: ☐ ft. Slot ☐ Rge. 1E

Elev. ☐



SHOW  
LOCATION IN  
SECTION PLAT  
SE 1/4

### 15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.)  |
|-------------|-----------------|------------|-----------|
| <u>24</u>   | <u>concrete</u> | <u>10</u>  | <u>31</u> |
|             |                 |            |           |
|             |                 |            |           |

16. Size Hole below casing: ☐ in.

17. Static level 4 ft. below casing top which is 1 ft.

above ground level. Pumping level ☐ ft. when pumping at ☐

gpm for ☐ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>TOP SOIL</u>               | <u>1</u>  | <u>1</u>        |
| <u>YELLOW CLAY</u>            | <u>14</u> | <u>15</u>       |
| <u>GRAVEL</u>                 | <u>5</u>  | <u>20</u>       |
| <u>SAND</u>                   | <u>11</u> | <u>31</u>       |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |
|                               |           |                 |

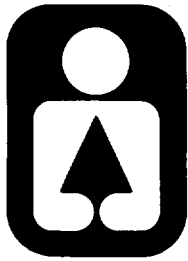
(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Robert Scherf DATE 1-5-86

## Site Representative Interview

A site representative interview was held on May 22, 1991 between Robert Casper of the IEPA and Ronald W. Swietek and Horst R. Adolf of Carus Chemical Co. During the interview and later facility tour the site representatives gave background information of the sites' history and operations as well as answering any questions asked of them. Some of that information has been used in this report.

Illinois



Department of Conservation

life and land together

LINCOLN TOWER PLAZA • 524 SOUTH SECOND STREET • SPRINGFIELD 62701-1787  
CHICAGO OFFICE • ROOM 4-300 • 100 WEST RANDOLPH 60601

BRENT MANNING, DIRECTOR

June 12, 1991

Mr. Robert Casper  
LPC/RPMS  
IL EPA  
P.O. Box 19276  
Springfield, IL 62794-9276

Re: ILD #005 477 666  
Carus Chemical Co.  
LaSalle Co.

Dear Mr. Casper:

In reference to your May 28, 1991 letter concerning the above noted CERCLIS Site in LaSalle County the Department has determined there are no sensitive areas (form attached) within the 1 mile radius of the site.

Relative to the water path shown on the attached map the DuPue Lake Conservation Area is located at the lower end in Sections 1 and 2.

The Department cannot speak for the USFWS relative to federally endangered species although the Natural Heritage Database contains both federal and state-listed species known to occur in Illinois.

Thank you for the opportunity to comment.

Sincerely,

Richard W. Lutz, Supervisor  
Impact Analysis Section  
Division of Planning

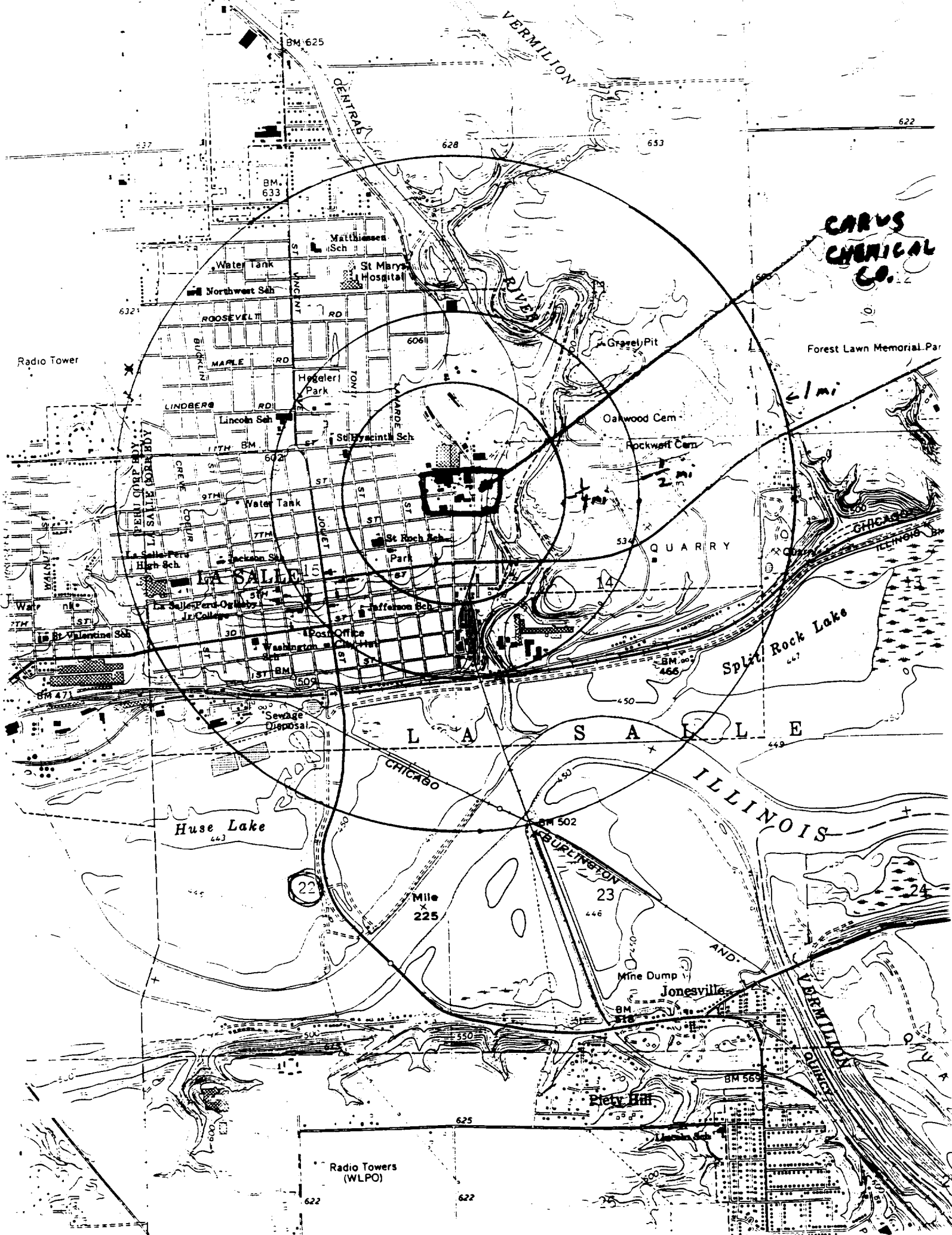
RWL:ts

Att: site and water path maps  
sensitive areas form

RECEIVED

JUN 14 1991

IEPA/DLPC



CARUS  
CHEMICAL  
CO.

Forest Lawn Memorial Par

Split Rock Lake

Huse Lake

Jonesville

Pleby Hall

Radio Towers  
(WLPO)





DEPARTMENT OF CONSERVATION IDENTIFICATION OF  
ENVIRONMENTAL SENSITIVE AREAS

ILD# 005 477 666

— = NIA (NONE IN AREA)

TARGET DISTANCE CATEGORIES

| SENSITIVE ENVIRONMENTS  | On-site | 0-1/4 mile | 1/4-1/2 mile | stream mileage             |
|---|---------|------------|--------------|----------------------------|
| I. Critical habitat for Federally designated or proposed endangered or threatened species                 | —       | —          | —            | —                          |
| II. Habitat known to be used by Federally designated or proposed endangered or threatened species         | —       | —          | —            | —                          |
| III. State wildlife refuge  | —       | —          | —            | —                          |
| IV. Spawning areas critical for the maintenance of fish/shellfish species within a river system           | —       | —          | —            | —                          |
| V. Terrestrial areas utilized by large or dense aggregations of vertebrate animals for breeding           | —       | —          | —            | —                          |
| VI. Habitat known to be used by State designated or threatened species                                    | —       | —          | —            | —                          |
| VII. Habitat known to be used by a species under review as to its Federal endangered or threatened status | —       | —          | —            | —                          |
| VIII. State lands designated for wildlife or game management  | —       | —          | —            | DePue Lake Cons. Area<br>* |
| IX. State designated natural area   | —       | —          | —            | —                          |
| X. Particular areas, relatively small in size, important to the maintenance of unique biotic communities  | —       | —          | —            | —                          |

If any of the sensitive areas identified above exist within the designated target distance limits, please put an asterisk (\*) in the appropriate column.



**CHEMICAL COMPANY**

**DIVISION OF CARUS CORPORATION**

**REFERENCE NUMBER 057**

**1500 EIGHTH STREET • LA SALLE, ILLINOIS 61301, U.S.A.**

**Tel. (815) 223-1500 • Cable Code: CARCHEMCO  
Telex 404452 CARUSCORP LASAL**

**5 April 1984**

**RECEIVED  
Field Operations Section**

**APR 11 1984**

**Environmental Protection Agency  
State of Illinois**

**Illinois EPA  
4302 North Main Street  
Rockford, IL 61103  
Attn: Mr. Jack Adams**

**Dear Jack:**

**This letter is to confirm our telephone conversation of 3 April 1984 concerning the discharge of mother liquor containing potassium permanganate into our south lagoon with subsequent discharge of 5 to 10 lbs of manganese to the Little Vermilion River.**

**The events leading to the discharge of mother liquor to our south lagoon were as follows:**

- 1. Based on our sewer monitoring station one of our pump packings failed at 8:30 AM on 1 April 1984 allowing the discharge of permanganate mother liquor into the hot well tank of our crystallizer cooling water system. Under normal condition the sewer monitor would activate the telephone system and upon answering the telephone inform the supervisor that there is an abnormal condition at the inflow to the south lagoon. For some reason this automatic transfer system did not function and no one was aware of the problem.**
- 2. At 1:45 PM one of our employees who was driving on Rt. 6 informed us that there was a discharge of potassium permanganate from the south lagoon overflow into the Little Vermilion River. The supervisor on duty immediately checked the plant operation and detected the failure of the pump packing gland. The discharge stream was immediately changed to the plant mother liquor system.**
- 3. The south lagoon was inspected at 2:00 PM by the supervisor and myself and a sample of the effluent was taken for analysis. Based on the color of the sample it was decided to stop plant operation, stop the addition of the cooling water stream to the south lagoon, and to plug up the outflow from the south lagoon to the Little Vermilion River.**
- 4. The south lagoon overflow and emergency overflow pipe were plugged with blankets and the inflow into the Little Vermilion River was stopped completely by 3:15 PM.**

**RECEIVED  
REGION 1 D.W.P.C.**

**APR 9 1984**

**ENVIRONMENTAL PROTECTION AGENCY  
STATE OF ILL.**

CARUS CHEMICAL COMPANY, INC.

Illinois EPA

Page 2

5 April 1984

5. The Laboratory Supervisor arrived at the plant around 2:30 PM and determined that the sewer monitoring system indicated the input of mother liquor into the south lagoon properly, but the telephone alarm system failed to activate the telephone.

The Service Engineer for the telephone system was contacted and arrived at the plant at 4:00 PM. His analysis was that one of the drive belts for the tape drive unit was broken and therefore did not activate the telephone. The tape drive unit was replaced.

6. The south lagoon outflow was analysed and the result was 14 ppm Mn. The outflow from the south lagoon was 750 GPM before the outflow was stopped which calculated to a maximum Mn input of 5.25 lbs per hour. Report from one other employee who was driving over Rt. 6 around 1:30 PM indicated that the outflow at this time was colorless. It was therefore assumed that the discharge of Mn at a concentration of less than 14 ppm started shortly after 1:30 PM and continued until 3:15 PM. Based on this the maximum time period was 1-3/4 hours. This calculates to a maximum input of 9.2 lbs of Mn. The actual input is less since the concentration was lower at the beginning of the discharge.
7. Starting at 4:30 PM small amounts of sodium bisulfite were spread over the contaminated water from a rubber raft to reduce the potassium permanganate to  $MnO_2$ . This was stopped at 6:00 PM.
8. On 2 April 1984 at 8:00 AM small amounts of manganese sulfate were spread over the lagoon surface from a rubber raft and later from a boat with a motor to provide mixing. The addition was kept at a very small amount to prevent overtreatment. The treatment was continued until 3:30 PM at which time the color of the treated water was a very slight pink, indicating less than 1 ppm Mn. The overflow pipe was opened up and discharge to the Little Vermilion River resumed at 5:30 PM. The Mn content was .89 ppm at 7:00 PM on 2 April and .75 ppm at 7:00 AM on 3 April. Plant operation was resumed at 8:00 PM on 2 April 1984.

RECEIVED  
REGION 1 D.W.P.C.

APR 9 1984

ENVIRONMENTAL PROTECTION  
STATE OF ILLINOIS

CARUS CHEMICAL COMPANY, INC.

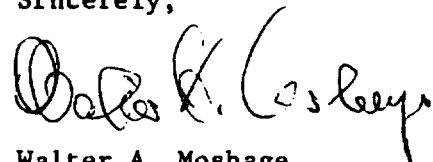
Illinois EPA  
Page 3  
5 April 1984

Corrective Actions:

1. A pumping system has been installed to pump a continuous stream of water from the crystallizer hot well tank to a visible discharge point near an operator station. This allows close observation by the process operators and a change of color can be detected early.
2. The telephone alarm system will be inspected and tested on a weekly basis.
3. A red revolving light and an audible alarm will be installed at the sewer monitoring station. The alarm system will be activated the same time the telephone system is activated. The red light will come on immediately and the audible alarm will be placed in operation 20 minutes later. This provides protection if for some reason the telephone system would not operate properly.

The action which was taken has been in correspondence with our BMP. Please contact me if you should have any other questions.

Sincerely,



Walter A. Moshage  
Manufacturing Director

WAM/mb

RECEIVED  
REGION 1 D.W.P.C.

APR 9 1984

ENVIRONMENTAL PROTECTION AGENCY  
STATE OF ILLINOIS

## CITY OF LASALLE

GENERAL WASTEWATER DISCHARGE PERMIT APPLICATION

Who should submit this Permit Application?

All Industrial Users, regardless of the amount discharged, who discharge or propose to discharge to the City of LaSalle Wastewater Treatment Plant. "Industrial User" is defined by City ordinance to mean a source of Indirect Discharge; that is, the introduction of pollutants into the City treatment works from any non-domestic source regulated under Section 307(b), (c) or (d) of the Clean Water Act.

In general, Industrial Users include any non-domestic User which discharges toxic pollutants (as defined Pursuant to Section 307 of the Act) or conventional pollutants in such amounts or concentrations as to Interfere with or Pass Through the City treatment works. Users in doubt as to whether they must apply for a General Wastewater Discharge Permit should contact the Superintendent of the Wastewater Treatment Plant for a determination.

When is this Application Due:

Existing Industrial Users (those connected to or discharging to the City treatment works must submit this Application by \_\_\_\_\_.)

New Industrial Users must submit this Application at least 90 days prior to discharging to the City treatment works.

This Application should be submitted along with a General Permit fee of \$500.00 to:

Superintendent of Wastewater Treatment Plant  
City of LaSalle  
400 River Street  
LaSalle, IL 61301

Make checks payable to "City of LaSalle Sewerage Fund"

Industrial Users subject to National Categorical Pretreatment Standards promulgated by USEPA pursuant to 40 CFR Part 403 must also apply for a Supplemental Wastewater Discharge Permit.

## SECTION 1

A. Company Name CARUS CHEMICAL COMPANY, SPECIAL PRODUCTS DIVISION SIC Code No. 2819

B. Organization of Business (sole proprietorship, partnership or corporation)

1. If sole proprietorship, give name of owner and assumed name, if different from answer to 1 A above.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. If partnership, give names of general partners and assumed name, if different than answer to 1 A above.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. If corporation, give state in which incorporated and the name and address of registered agent.

State of Delaware C. T. Corporation Trust  
1209 Orange Street  
Wilmington, DE 19801

C. Business Address

Street 1500 Eighth StreetCity LaSalle Zip Code 61301

D. Location of premise discharging wastewater:

Street 1500 Eighth StreetCity LaSalle Zip Code 61301

E. Person completing this application (Authorized Representative of User):

Name Jack L. KesslerTitle Plant Engineer Phone 223-1500

F. Number of employees:

Number of employees: Total of 29 employed

G. Variation of operation:

Average annual days per week of plant operation Seven (7)

H. Time and duration of discharge to the sanitary sewer:

Discharge occurs from 8:00 A.M. to 8:00 A.M.Circle the days of the week that discharge occurs: (S) (M) (T) (W) (TH) (F) (S)

## SECTION III

RAW MATERIALS AND CHEMICALS

- A. Give technical and common names of raw materials and chemicals that are used in the manufacturing or other processes which may be discharged to the sanitary sewer. In the case of proprietary compounds, provide manufacturer's name.

| <u>TECHNICAL NAME</u>       | <u>COMMON NAME</u>      | <u>MANUFACTURER'S NAME</u>  |
|-----------------------------|-------------------------|-----------------------------|
| Copper Sulfate              | Copper sulfate          | Copper sulfate Pentahydrate |
| Hydrochloric acid           | Mariatic acid           | Hydrochloric acid 20° Baume |
| Copper sulfate pentahydrate | Copper sulfate          | Copper sulfate pentahydrate |
| Cerium Nitrate solution     | Cerium nitrate solution | Cerium nitrate solution     |
| Sulfuric acid               | Sulfuric acid           | Sulfuric acid               |
| Sodium carbonate            | Soda ash                | Sodium carbonate            |
| Sodium bicarbonate          | Sodium bicarbonate      | Sodium bicarbonate          |
| Sodium hydroxide            | Sodium hydroxide        | Sodium hydroxide            |
| Potassium permanganate      | Potassium permanganate  | Potassium Permanganate      |
| Ethylene glycol             | Ethylene glycol         | Ethylene glycol             |

(cont.)

NATURE AND CONCENTRATION OF POLLUTANTS IN WASTEWATER DISCHARGE

- B. Indicate which of the following pollutants are or may be present in the wastewaters discharged to the City treatment works by entering the appropriate code on the line provided:

- (1) present or expected to be present in discharge during normal operations;
- (2) present or expected to be present in discharge on occasion due to batch or intermittent operations;
- (3) pollutant used, stored or produced on premises but not present or expected to be present in discharge.

☐ Bromodichloromethane  
☐ Bromoform  
☐ Bromomethane  
☐ Carbon Tetrachloride  
☐ Chloroethane  
☐ 2 Chloroethylvinyl ether  
☐ Chloroform  
☐ Chloromethane  
☐ Dibromomethane  
☐ Dichlorodifluoromethane  
☐ 1,1 Dichloroethane  
☐ 1,2 Dichloroethane  
☐ 1,1 Dichloroethylene  
☐ 1,2 Dichloroethylene, trans  
☐ 1,2 Dichloropropane

☐ 1,3 Dichloro-1-propylene, cis  
☐ 1,3 Dichloro-1-propylene, trans  
☐ Methylene Chloride  
☐ 1,1,2,2 Tetrachloroethane  
☐ Tetrachloroethylene  
☐ 1,1,1 Trichloroethane  
☐ 1,1,2 Trichloroethane  
☐ Trichloroethylene  
☐ Vinyl Chloride  
☐ Benzene  
☐ Chlorobenzene  
☐ Ethylbenzene  
☐ Toluene  
☐ 1,2 Dichlorobenzene  
☐ 1,3 Dichlorobenzene

SECTION III

Raw Materials and Chemicals

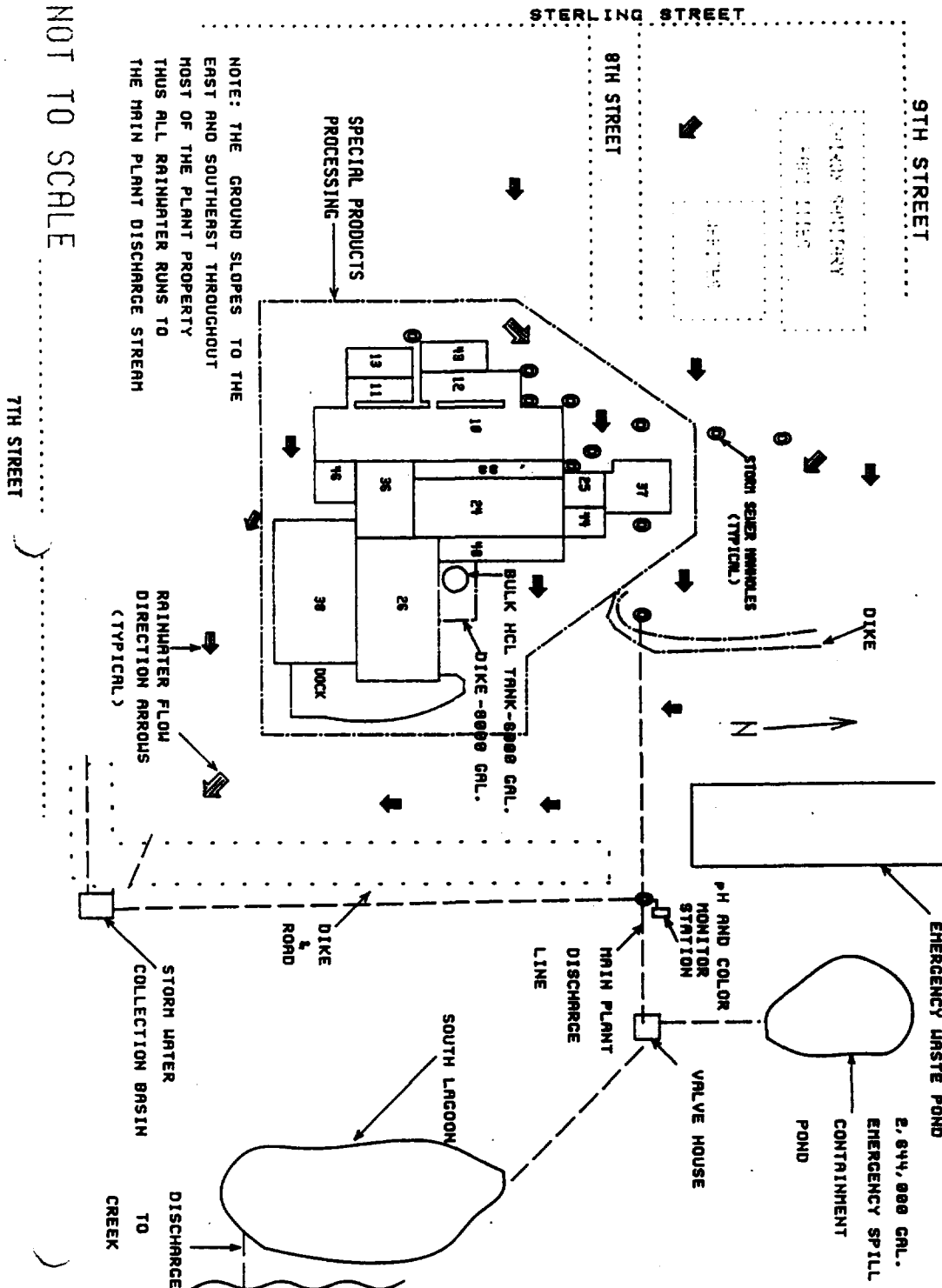
| <u>Tech. Name</u> | <u>Common Name</u>   | <u>Mfg. Name</u>  |
|-------------------|----------------------|-------------------|
| Clarifloc A-210   | Flocculation polymer | Clarifloc A-210   |
| Active alumina    | Aluminum oxide       | Catapal B         |
| Nitric acid       | Nitric acid          | Nitric acid       |
| Manganese dioxide | Manganese dioxide    | Manganese dioxide |
| Pollucite ore     | Cesium bearing ore   | Pollucite ore     |



# SECTION VII

## ACCIDENTAL SPILL CONTAINMENT DIAGRAM

Draw a line diagram showing facilities to provide for accidental spill containment. Give descriptions and locations of physical barriers (e.g. trenches, curbing, etc.), monitoring devices (e.g. pH meters, conductivity meters, etc.), capacity of spill containment and attach a brief description of operating procedures in case of a spill. If current spill containment drawings have been submitted to and accepted by the City, it is not necessary to provide this drawing.



# RAW DATA WORKSHEET FOR STATE LAGOON REPORTS

24 HR COMPOSITES, 001 DISCHARGE

DATE=====

-----DATE COLLECTED FROM

-----COLLECTED TO

DISCHARGE DATA=====

-----pH OF COMPOSITE

-----TEMPERATURE OF pH MEASUREMENT

-----COLOR

-----TEMPERATURE oC OF EFFLUENT

DISCHARGE SUSPENDED SOLIDS =====

-----GROSS WT OF SUS SOLIDS IN GMS

-----TARE WT OF SUS SOLIDS IN GMS

-----SAMPLE VOLUME IN MLS

DISCHARGE TOTAL MANGANESE =====

-----DILUTION FACTOR (1= UNDILUTED)

-----AA READ IN mg/L

DISCHARGE NH3-N =====

-----SAMPLE VOLUME DISTILLED IN MLS

-----DISTILLATE VOLUMED TO IN MLS

-----ALIQOT IN 50 MLS

-----O.D. @ 425 nm

DISCHARGE OIL-FATS-GREASE=====

-----GROSS WT OF FLASK IN GMS

-----TARE WT OF FLASK IN GMS

-----SAMPLE VOLUME IN MLS

CITY WATER DATA=====

-----pH.

-----TEMPERATURE OF pH MEASUREMENT

-----TEMPERATURE OF SAMPLE oC

CITY WATER SUSPENDED SOLIDS=====

-----GROSS WT FOR SUS SOLIDS IN GMS

-----TARE WT FOR SUS SOLIDS IN GMS

-----SAMPLE VOLUME IN MLS

CITY WATER TOTAL MANGANESE=====

-----DILUTION FACTOR (1= UNDILUTED)

-----AA READ IN mg/L

CITY WATER NH3-N=====

-----SAMPLE VOLUME DISTILLED IN MLS

-----DISTILLATE VOLUMED TO IN MLS

-----ALIQOT IN 50 MLS

-----O.D. @ 425 nm

COMMENTS:

METHOD# ANALYZED DATE  
STORRET# BY ANALYZED  
\*

150.1-00403

160.2-00530

243.1-01056

350.2-00610

413.1-00556

150.1-00403

160.2-00530

243.1-01056

350.2-00610

\*:EPA-600/4-79-020, "METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTE"

Y: F7,\,S,RETURN TO STORE CALCULATED DATA IN REPORT FILE

KEY: F7,\,P,RETURN TO PRINT AND STORE INTERIM RESULTS

KEY: F7,\,F,RETURN WHEN ALL THE DAILY RESULTS ARE ON THE SHEET

# **Hazard Ranking System**

**Preliminary Score**

**Projected Score**

**CONFIDENTIAL**

**CONFIDENTIAL**

PREscore 1.0 - PRESCORE.TCL File 12/23/91  
HRS DOCUMENTATION RECORD  
Carus Chemical Company - 06/29/92

PAGE: 1

1. Site Name: Carus Chemical Company  
(as entered in CERCLIS)
2. Site CERCLIS Number: ILD# 005477666
3. Site Reviewer: Robert L. Casper
4. Date: 5/07/92
5. Site Location: LaSalle/LaSalle, Illinois  
(City/County,State)
6. Congressional District: 14
7. Site Coordinates: Single

Latitude: 41°20'05.0"

Longitude: 089°05'00.0"

|   | Score  |
|---|--------|
| Ground Water Migration Pathway Score (Sgw)  | 100.00 |
| Surface Water Migration Pathway Score (Ssw) | 100.00 |
| Soil Exposure Pathway Score (Ss)            | 100.00 |
| Air Migration Pathway Score (Sa)            | 14.20  |

|            |       |
|------------|-------|
| Site Score | 86.89 |
|------------|-------|

**NOTE**

EPA uses the terms "facility," "site," and "release" interchangeably. The term "facility" is broadly defined in CERCLA to include any area where hazardous substances have "come to be located" (CERCLA Section 109(9)), and the listing process is not intended to define or reflect boundaries of such facilities or releases. Site names, and references to specific parcels or properties, are provided for general identification purposes only. Knowledge regarding the extent of sites will be refined as more information is developed during the RI/FS and even during implementation of the remedy.

## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 1. WASTESTREAM QUANTITY SUMMARY TABLE, SOURCE: Soil

|  |          |
|--|----------|
| a. Wastestream ID                            | Soil     |
| b. Hazardous Constituent Quantity (C) (lbs.) | 0.00     |
| c. Data Complete?                            | NO       |
| d. Hazardous Wastestream Quantity (W) (lbs.) | 0.00     |
| e. Data Complete?                            | NO       |
| f. Wastestream Quantity Value (W/5,000)      | 0.00E+00 |

## Wastestream Constituent

## Hazardous Substances

Concent. Units Liquid Qualifier

|           |         |     |    |
|-----------|---------|-----|----|
| Arsenic   | 2.4E+02 | ppm | NO |
| Barium    | 8.2E+02 | ppm | NO |
| Cadmium   | 7.1E+01 | ppm | NO |
| Copper    | 4.1E+02 | ppm | NO |
| Lead      | 3.9E+04 | ppm | NO |
| Manganese | 1.2E+04 | ppm | NO |
| Mercury   | 1.3E+00 | ppm | NO |
| PCBs      | 0.0E+00 | ppb | NO |
| Zinc      | 4.4E+04 | ppm | NO |

|  |          |
|--|----------|
| a. Wastestream ID                            |          |
| b. Hazardous Constituent Quantity (C) (lbs.) | 0.00     |
| c. Data Complete?                            | NO       |
| d. Hazardous Wastestream Quantity (W) (lbs.) | 0.00     |
| e. Data Complete?                            | NO       |
| f. Wastestream Quantity Value (W/5,000)      | 0.00E+00 |

## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 2. SOURCE HAZARDOUS WASTE QUANTITY FACTOR TABLE

|  |                   |                   |           |
|--|-------------------|-------------------|-----------|
| a. Source ID   |                   | Soil              |           |
| b. Source Type   |                   | Contaminated Soil |           |
| c. Secondary Source Type   |                   | N.A.              |           |
| d. Source Volume (yd3)   | Source Area (ft2) | 0.00              | 200000.00 |
| e. Source Volume/Area Value                                      |                   | 5.88E+00          |           |
| f. Source Hazardous Constituent Quantity (HCQ) Value (sum of 1b) |                   | 0.00E+00          |           |
| g. Data Complete?  |                   | NO                |           |
| h. Source Hazardous Wastestream Quantity (WSQ) Value (sum of 1f) |                   | 0.00E+00          |           |
| i. Data Complete?  |                   | NO                |           |
| k. Source Hazardous Waste Quantity (HWQ) Value (2e, 2f, or 2h)   |                   | 5.88E+00          |           |

| Source<br>Hazardous Substances | Depth<br>(feet) | Liquid | Concent. | Units |
|--------------------------------|-----------------|--------|----------|-------|
|--------------------------------|-----------------|--------|----------|-------|

|           |     |    |         |     |
|-----------|-----|----|---------|-----|
| Arsenic   | < 2 | NO | 2.4E+02 | ppm |
| Barium    | < 2 | NO | 8.2E+02 | ppm |
| Cadmium   | < 2 | NO | 7.1E+01 | ppm |
| Copper    | < 2 | NO | 4.1E+02 | ppm |
| Lead      | < 2 | NO | 3.9E+04 | ppm |
| Manganese | < 2 | NO | 1.2E+05 | ppm |
| Mercury   | < 2 | NO | 1.3E+00 | ppm |
| PCBs      | < 2 | NO | 3.9E+03 | ppm |
| Pyrene    | < 2 | NO | 1.2E+03 | ppm |
| Zinc      | < 2 | NO | 4.4E+04 | ppm |

## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 1. WASTESTREAM QUANTITY SUMMARY TABLE, SOURCE: Sediment

|  |          |
|--|----------|
| a. Wastestream ID                            |          |
| b. Hazardous Constituent Quantity (C) (lbs.) | 0.00     |
| c. Data Complete?                            | NO       |
| d. Hazardous Wastestream Quantity (W) (lbs.) | 0.00     |
| e. Data Complete?                            | NO       |
| f. Wastestream Quantity Value (W/5,000)      | 0.00E+00 |

## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 2. SOURCE HAZARDOUS WASTE QUANTITY FACTOR TABLE

|  |                   |                     |           |
|--|-------------------|---------------------|-----------|
| a. Source ID   |                   | Sediment            |           |
| b. Source Type   |                   | Surface Impoundment |           |
| c. Secondary Source Type   |                   | N.A.                |           |
| d. Source Volume (yd3)   | Source Area (ft2) | 0.00                | 200000.00 |
| e. Source Volume/Area Value                                      |                   | 1.54E+04            |           |
| f. Source Hazardous Constituent Quantity (HCQ) Value (sum of 1b) |                   | 0.00E+00            |           |
| g. Data Complete?  |                   | NO                  |           |
| h. Source Hazardous Wastestream Quantity (WSQ) Value (sum of 1f) |                   | 0.00E+00            |           |
| i. Data Complete?  |                   | NO                  |           |
| k. Source Hazardous Waste Quantity (HWQ) Value (2e, 2f, or 2h)   |                   | 1.54E+04            |           |

| Source<br>Hazardous Substances | Depth<br>(feet) | Liquid | Concent. | Units |
|--------------------------------|-----------------|--------|----------|-------|
| Arsenic                        | < 2             | NO     | 3.8E+01  | ppm   |
| Barium                         | < 2             | NO     | 8.7E+02  | ppm   |
| Benzo(j,k)fluorene             | < 2             | NO     | 2.3E+00  | ppm   |
| Benzofluoranthene, 3,4-        | < 2             | NO     | 1.6E+00  | ppm   |
| Beryllium                      | < 2             | NO     | 2.3E+00  | ppm   |
| Cadmium                        | < 2             | NO     | 1.0E+01  | ppm   |
| Chromium                       | < 2             | NO     | 5.7E+01  | ppm   |
| Cobalt                         | < 2             | NO     | 1.8E+01  | ppm   |
| Copper                         | < 2             | NO     | 3.8E+02  | ppm   |
| Iron                           | < 2             | NO     | 4.6E+04  | ppm   |
| Lead                           | < 2             | NO     | 3.6E+02  | ppm   |
| Manganese                      | < 2             | NO     | 2.9E+04  | ppm   |
| Mercury                        | < 2             | NO     | 2.9E-01  | ppm   |
| Nickel                         | < 2             | NO     | 9.1E+01  | ppm   |
| Phenanthrene                   | < 2             | NO     | 1.4E+00  | ppm   |
| Pyrene                         | < 2             | NO     | 2.3E+00  | ppm   |
| Zinc                           | < 2             | NO     | 2.8E+03  | ppm   |



## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 3. SITE HAZARDOUS WASTE QUANTITY SUMMARY

| No. Source ID | Migration Pathways | Vol. or Area Value (2e) | Constituent or Wastestream Value (2f,2h) | Hazardous Waste Qty. Value (2k) |
|---------------|--------------------|-------------------------|--|---------------------------------|
| 1 Soil        | GW-SW-SE-A         | 5.88E+00                | 0.00E+00                                 | 5.88E+00                        |
| 2 Sediment    | GW-SW-SE           | 1.54E+04                | 0.00E+00                                 | 1.54E+04                        |

## WASTE QUANTITY

Carus Chemical Company - 06/29/92

## 4. PATHWAY HAZARDOUS WASTE QUANTITY AND WASTE CHARACTERISTICS SUMMARY TABLE

| Migration Pathway       | Contaminant Values             | HWQVs* | WCVs** |
|-------------------------|--------------------------------|--------|--------|
| Ground Water            | Toxicity/Mobility 1.00E+04     | 10000  | 100    |
| SW: Overland Flow, DW   | Tox./Persistence 1.00E+04      | 10000  | 100    |
| SW: Overland Flow, HFC  | Tox./Persis./Bioacc. 5.00E+08  | 10000  | 1000   |
| SW: Overland Flow, Env  | Etox./Persis./Bioacc. 5.00E+08 | 10000  | 1000   |
| SW: GW to SW, DW        | Tox./Persistence 1.00E+04      | 10000  | 100    |
| SW: GW to SW, HFC       | Tox./Persis./Bioacc. 5.00E+08  | 10000  | 1000   |
| SW: GW to SW, Env       | Etox./Persis./Bioacc. 5.00E+08 | 10000  | 1000   |
| Soil Exposure: Resident | Toxicity 1.00E+04              | 10     | 18     |
| Soil Exposure: Nearby   | Toxicity 1.00E+04              | 10     | 18     |
| Air                     | Toxicity/Mobility 2.00E+02     | 100    | 10     |

\* Hazardous Waste Quantity Factor Values

\*\* Waste Characteristics Factor Category Values

Note: SW = Surface Water  
 GW = Ground Water  
 DW = Drinking Water Threat  
 HFC = Human Food Chain Threat  
 Env = Environmental Threat

PREscore 1.0 - PRESCORE.TCL File 12/23/91  
GROUND WATER MIGRATION PATHWAY SCORESHEET  
Carus Chemical Company - 06/29/92

PAGE: 1

| GROUND WATER MIGRATION PATHWAY<br>Factor Categories & Factors | Maximum<br>Value | Value<br>Assigned |
|---|------------------|-------------------|
| Likelihood of Release to an Aquifer<br>Aquifer: St. Peter     |                  |                   |
| 1. Observed Release   | 550              | 0                 |
| 2. Potential to Release                                       |                  |                   |
| 2a. Containment   | 10               | 10                |
| 2b. Net Precipitation   | 10               | 3                 |
| 2c. Depth to Aquifer  | 5                | 5                 |
| 2d. Travel Time   | 35               | 35                |
| 2e. Potential to Release<br>[lines 2a(2b+2c+2d)]              | 500              | 430               |
| 3. Likelihood of Release                                      | 550              | 550               |
| Waste Characteristics   |                  |                   |
| 4. Toxicity/Mobility  | *                | 1.00E+04          |
| 5. Hazardous Waste Quantity                                   | *                | 10000             |
| 6. Waste Characteristics                                      | 100              | 100               |
| Targets   |                  |                   |
| 7. Nearest Well   | 50               | 3.00E+00          |
| 8. Population   |                  |                   |
| 8a. Level I Concentrations                                    | **               | 0.00E+00          |
| 8b. Level II Concentrations                                   | **               | 0.00E+00          |
| 8c. Potential Contamination                                   | **               | 2.54E+02          |
| 8d. Population (lines 8a+8b+8c)                               | **               | 2.54E+02          |
| 9. Resources  | 5                | 0.00E+00          |
| 10. Wellhead Protection Area                                  | 20               | 0.00E+00          |
| 11. Targets (lines 7+8d+9+10)                                 | **               | 2.57E+02          |
| 12. Targets (including overlaying aquifers)                   | **               | 4.38E+02          |
| 13. Aquifer Score   | 100              | 100.00            |
| GROUND WATER MIGRATION PATHWAY SCORE (Sgw)                    | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.  
\*\* Maximum value not applicable.

PREscore 1.0 - PRESCORE.TCL File 12/23/91      PAGE: 2  
 SURFACE WATER OVERLAND/FLOOD MIGRATION COMPONENT SCORESHEET  
 Carus Chemical Company - 06/29/92

| SURFACE WATER OVERLAND/FLOOD MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>DRINKING WATER THREAT | Maximum<br>Value | Value<br>Assigned |
|---|------------------|-------------------|
| Likelihood of Release   |                  |                   |
| 1. Observed Release   | 550              | 550               |
| 2. Potential to Release by Overland Flow  |                  |                   |
| 2a. Containment   | 10               | 10                |
| 2b. Runoff  | 25               | 1                 |
| 2c. Distance to Surface Water   | 25               | 25                |
| 2d. Potential to Release by Overland<br>Flow [lines 2a(2b+2c)]  | 500              | 260               |
| 3. Potential to Release by Flood  |                  |                   |
| 3a. Containment (Flood)   | 10               | 0                 |
| 3b. Flood Frequency   | 50               | 0                 |
| 3c. Potential to Release by Flood<br>(lines 3a x 3b)  | 500              | 0                 |
| 4. Potential to Release (lines 2d+3c)   | 500              | 260               |
| 5. Likelihood of Release  | 550              | 550               |
| Waste Characteristics   |                  |                   |
| 6. Toxicity/Persistence   | *                | 1.00E+04          |
| 7. Hazardous Waste Quantity   | *                | 10000             |
| 8. Waste Characteristics  | 100              | 100               |
| Targets   |                  |                   |
| 9. Nearest Intake   | 50               | 0.00E+00          |
| 10. Population  |                  |                   |
| 10a. Level I Concentrations   | **               | 0.00E+00          |
| 10b. Level II Concentrations  | **               | 0.00E+00          |
| 10c. Potential Contamination  | **               | 0.00E+00          |
| 10d. Population (lines 10a+10b+10c)   | **               | 0.00E+00          |
| 11. Resources   | 5                | 5.00E+00          |
| 12. Targets (lines 9+10d+11)  | **               | 5.00E+00          |
| 13. DRINKING WATER THREAT SCORE   | 100              | 3.33              |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

| SURFACE WATER OVERLAND/FLOOD MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>HUMAN FOOD CHAIN THREAT | Maximum<br>Value | Value<br>Assigned |
|---|------------------|-------------------|
| Likelihood of Release   |                  |                   |
| 14. Likelihood of Release (same as line 5)  | 550              | 550               |
| Waste Characteristics   |                  |                   |
| 15. Toxicity/Persistence/Bioaccumulation  | *                | 5.00E+08          |
| 16. Hazardous Waste Quantity  | *                | 10000             |
| 17. Waste Characteristics   | 1000             | 1000              |
| Targets   |                  |                   |
| 18. Food Chain Individual   | 50               | 4.50E+01          |
| 19. Population  |                  |                   |
| 19a. Level I Concentrations   | **               | 0.00E+00          |
| 19b. Level II Concentrations  | **               | 3.00E-02          |
| 19c. Pot. Human Food Chain Contamination  | **               | 3.00E-06          |
| 19d. Population (lines 19a+19b+19c)   | **               | 3.00E-02          |
| 20. Targets (lines 18+19d)  | **               | 4.50E+01          |
| 21. HUMAN FOOD CHAIN THREAT SCORE   | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

PREscore 1.0 - PRESCORE.TCL File 12/23/91      PAGE: 4  
 SURFACE WATER OVERLAND/FLOOD MIGRATION COMPONENT SCORESHEET  
 Carus Chemical Company - 06/29/92

| SURFACE WATER OVERLAND/FLOOD MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>ENVIRONMENTAL THREAT | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Release  |                  |                   |
| 22. Likelihood of Release (same as line 5)   | 550              | 550               |
| Waste Characteristics  |                  |                   |
| 23. Ecosystem Toxicity/Persistence/Bioacc.   | *                | 5.00E+08          |
| 24. Hazardous Waste Quantity   | *                | 10000             |
| 25. Waste Characteristics  | 1000             | 1000              |
| Targets  |                  |                   |
| 26. Sensitive Environments   |                  |                   |
| 26a. Level I Concentrations  | **               | 0.00E+00          |
| 26b. Level II Concentrations   | **               | 3.50E+02          |
| 26c. Potential Contamination   | **               | 2.50E-04          |
| 26d. Sensitive Environments<br>(lines 26a+26b+26c)   | **               | 3.50E+02          |
| 27. Targets (line 26d)   | **               | 3.50E+02          |
| 28. ENVIRONMENTAL THREAT SCORE   | 60               | 60.00             |
| 29. WATERSHED SCORE  | 100              | 100.00            |
| 30. SW: OVERLAND/FLOOD COMPONENT SCORE (Sof)   | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.  
 \*\* Maximum value not applicable.

| GROUND WATER TO SURFACE WATER MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>DRINKING WATER THREAT | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Release to Aquifer<br>Aquifer: Sand and gravel   |                  |                   |
| 1. Observed Release  | 550              | 550               |
| 2. Potential to Release  |                  |                   |
| 2a. Containment  | 10               | 10                |
| 2b. Net Precipitation  | 10               | 3                 |
| 2c. Depth to Aquifer   | 5                | 5                 |
| 2d. Travel Time  | 35               | 35                |
| 2e. Potential to Release<br>(lines 2a(2b+2c+2d))   | 500              | 430               |
| 3. Likelihood of Release   | 550              | 550               |
| Waste Characteristics  |                  |                   |
| 4. Toxicity/Mobility/Persistence   | *                | 1.00E+04          |
| 5. Hazardous Waste Quantity  | *                | 10000             |
| 6. Waste Characteristics   | 100              | 100               |
| Targets  |                  |                   |
| 7. Nearest Intake  | 50               | 0.00E+00          |
| 8. Population  |                  |                   |
| 8a. Level I Concentrations   | **               | 0.00E+00          |
| 8b. Level II Concentrations  | **               | 0.00E+00          |
| 8c. Potential Contamination  | **               | 0.00E+00          |
| 8d. Population (lines 8a+8b+8c)  | **               | 0.00E+00          |
| 9. Resources   | 5                | 5.00E+00          |
| 10. Targets (lines 7+8d+9)   | **               | 5.00E+00          |
| 11. DRINKING WATER THREAT SCORE  | 100              | 3.33              |

\* Maximum value applies to waste characteristics category.  
\*\* Maximum value not applicable.

| GROUND WATER TO SURFACE WATER MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>HUMAN FOOD CHAIN THREAT | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Release  |                  |                   |
| 12. Likelihood of Release (same as line 3)   | 550              | 550               |
| Waste Characteristics  |                  |                   |
| 13. Toxicity/Mobility/Persistence/Bioacc.  | *                | 5.00E+08          |
| 14. Hazardous Waste Quantity   | *                | 10000             |
| 15. Waste Characteristics  | 1000             | 1000              |
| Targets  |                  |                   |
| 16. Food Chain Individual  | 50               | 4.50E+01          |
| 17. Population   |                  |                   |
| 17a. Level I Concentrations  | **               | 0.00E+00          |
| 17b. Level II Concentrations   | **               | 3.00E-02          |
| 17c. Pot. Human Food Chain Contamination   | **               | 0.00E+00          |
| 17d. Population (lines 17a+17b+17c)  | **               | 3.00E-02          |
| 18. Targets (lines 16+17d)   | **               | 4.50E+01          |
| 19. HUMAN FOOD CHAIN THREAT SCORE  | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.  
\*\* Maximum value not applicable.



| GROUND WATER TO SURFACE WATER MIGRATION<br>COMPONENT<br>Factor Categories & Factors<br>ENVIRONMENTAL THREAT | Maximum<br>Value | Value<br>Assigned |
|---|------------------|-------------------|
| Likelihood of Release   |                  |                   |
| 20. Likelihood of Release (same as line 3)  | 550              | 550               |
| Waste Characteristics   |                  |                   |
| 21. Ecosystem Tox./Mobility/Persist./Bioacc.  | *                | 5.00E+08          |
| 22. Hazardous Waste Quantity  | *                | 10000             |
| 23. Waste Characteristics   | 1000             | 1000              |
| Targets   |                  |                   |
| 24. Sensitive Environments  |                  |                   |
| 24a. Level I Concentrations   | **               | 0.00E+00          |
| 24b. Level II Concentrations  | **               | 3.50E+02          |
| 24c. Potential Contamination  | **               | 0.00E+00          |
| 24d. Sensitive Environments<br>(lines 24a+24b+24c)  | **               | 3.50E+02          |
| 25. Targets (line 24d)  | **               | 3.50E+02          |
| 26. ENVIRONMENTAL THREAT SCORE  | 60               | 60.00             |
| 27. WATERSHED SCORE   | 100              | 100.00            |
| 28. SW: GW to SW COMPONENT SCORE (Sgs)  | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

SOIL EXPOSURE PATHWAY SCORESHEET  
 Carus Chemical Company - 06/29/92

| SOIL EXPOSURE PATHWAY<br>Factor Categories & Factors<br>RESIDENT POPULATION THREAT | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Exposure   |                  |                   |
| 1. Likelihood of Exposure  | 550              | 550               |
| Waste Characteristics  |                  |                   |
| 2. Toxicity  | *                | 1.00E+04          |
| 3. Hazardous Waste Quantity  | *                | 10                |
| 4. Waste Characteristics   | 100              | 18                |
| Targets  |                  |                   |
| 5. Resident Individual   | 50               | 5.00E+01          |
| 6. Resident Population   |                  |                   |
| 6a. Level I Concentrations   | **               | 7.80E+02          |
| 6b. Level II Concentrations  | **               | 0.00E+00          |
| 6c. Resident Population (lines 6a+6b)  | **               | 7.80E+02          |
| 7. Workers   | 15               | 1.00E+01          |
| 8. Resources   | 5                | 0.00E+00          |
| 9. Terrestrial Sensitive Environments  | ***              | 0.00E+00          |
| 10. Targets (lines 5+6c+7+8+9)   | **               | 8.40E+02          |
| 11. RESIDENT POPULATION THREAT SCORE   | **               | 8.32E+06          |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

\*\*\* No specific maximum value applies, see HRS for details.

## SOIL EXPOSURE PATHWAY SCORESHEET

Carus Chemical Company - 06/29/92

| SOIL EXPOSURE PATHWAY<br>Factor Categories & Factors<br>NEARBY POPULATION THREAT | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Exposure   |                  |                   |
| 12. Attractiveness/Accessibility   | 100              | 2.50E+01          |
| 13. Area of Contamination  | 100              | 4.00E+01          |
| 14. Likelihood of Exposure   | 500              | 2.50E+01          |
| Waste Characteristics  |                  |                   |
| 15. Toxicity   | *                | 1.00E+04          |
| 16. Hazardous Waste Quantity   | *                | 10                |
| 17. Waste Characteristics  | 100              | 18                |
| Targets  |                  |                   |
| 18. Nearby Individual  | 1                | 0.00E+00          |
| 19. Population Within 1 Mile   | **               | 9.00E+00          |
| 20. Targets (lines 18+19)  | **               | 9.00E+00          |
| 21. NEARBY POPULATION THREAT SCORE   | **               | 4.05E+03          |
| SOIL EXPOSURE PATHWAY SCORE (Ss)   | 100              | 100.00            |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

## AIR PATHWAY SCORESHEET

Carus Chemical Company - 06/29/92

| AIR MIGRATION PATHWAY<br>Factor Categories & Factors | Maximum<br>Value | Value<br>Assigned |
|--|------------------|-------------------|
| Likelihood of Release                                |                  |                   |
| 1. Observed Release                                  | 550              | 550               |
| 2. Potential to Release                              |                  |                   |
| 2a. Gas Potential to Release                         | 500              | 0                 |
| 2b. Particulate Potential to Release                 | 500              | 280               |
| 2c. Potential to Release                             | 500              | 280               |
| 3. Likelihood of Release                             | 550              | 550               |
| Waste Characteristics                                |                  |                   |
| 4. Toxicity/Mobility                                 | *                | 2.00E+02          |
| 5. Hazardous Waste Quantity                          | *                | 100               |
| 6. Waste Characteristics                             | 100              | 10                |
| Targets  |                  |                   |
| 7. Nearest Individual                                | 50               | 4.50E+01          |
| 8. Population  |                  |                   |
| 8a. Level I Concentrations                           | **               | 0.00E+00          |
| 8b. Level II Concentrations                          | **               | 1.05E+02          |
| 8c. Potential Contamination                          | **               | 6.30E+01          |
| 8d. Population (lines 8a+8b+8c)                      | **               | 1.68E+02          |
| 9. Resources   | 5                | 0.00E+00          |
| 10. Sensitive Environments                           |                  |                   |
| 10a. Actual Contamination                            | ***              | 0.00E+00          |
| 10b. Potential Contamination                         | ***              | 0.00E+00          |
| 10c. Sens. Environments (lines 10a+10b)              | ***              | 0.00E+00          |
| 11. Targets (lines 7+8d+9+10c)                       | **               | 2.13E+02          |
| AIR MIGRATION PATHWAY SCORE (Sa)                     | 100              | 1.42E+01          |

\* Maximum value applies to waste characteristics category.

\*\* Maximum value not applicable.

\*\*\* No specific maximum value applies, see HRS for details.